



**Baseline Survey** 

# IFAD's Microfinance Innovation and Outreach Programme (MIOP) Phase-I

by Punjab Economic Research Institute (PERI)

Pakistan Poverty Alleviation Fund

### BASELINE SURVEY OF IFAD – MICROFINANCE INNOVATION AND OUTREACH PROGRAMME (MIOP)

# **FINAL REPORT**

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3.7.1 Sources of Household Income

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### LIST OF ACRONYMS

| AJK  | Azad Jammu and Kashmir                          |
|------|---|
| CSC  | Community Support Concern                       |
| ERD  | Evaluation, Research and Development            |
| IFAD | International Fund for Agricultural Development |
| NPA  | Non-Project Area                                |
| PA   | Project Area                                    |
| PERI | Punjab Economic Research Institute              |
| PO   | Partner Organization                            |
| PPAF | Pakistan Poverty Alleviation Fund               |
| RIMS | Results and Impact Management System            |
|      |   |

### Preface

The Pakistan Poverty Alleviation Fund (PPAF) has commissioned the Punjab Economic Research Institute (PERI) to conduct a baseline survey of the IFAD MIOP facility extended to one of its partner organizations – Community Support Concern (CSC) based in Lahore. PERI initiated this study after obtaining formal approval from the Planning and Development Department, Government of Punjab. As part of the study, the Institute collected household level data from 112 beneficiary households and 123 non-beneficiary households with similar socio-economic characteristics (to serve as control group).

The cooperation extended to the survey team by Ms. Shaista Jan, Executive Director, CSC; Mr. Asif Ayub Malik, Project Manager CSC and Mr. Rashid Aziz, Manager, MIOP CSC is acknowledged. The support and technical assistance provided by Mr. Umer Khalid, Manager – Evaluation, Research and Development and Mr. Muslim Nabeel, Management Executive – Evaluation, Research and Development from the PPAF is appreciated. The efforts put in by the PERI team for the timely completion of the study are also acknowledged.

Lahore October 2008. (DR. MUHAMMAD ABDUL QUDDUS) Director

### **EXECUTIVE SUMMARY**

#### Background

- The Pakistan Poverty Alleviation Fund (PPAF) represents an innovative model of publicprivate partnership, sponsored by the Government of Pakistan and financed by the World Bank and other donors. It was set up as an apex development organization with the ultimate objective of alleviating poverty and empowering the rural and urban poor, by providing them with access to resources and services.
- Since commencing operations in 2000, PPAF financing has been deployed in 35,729 villages/ rural and urban settlements spread across 119 districts of the country, including Northern Areas and AJK, as of June 2008. A grass roots network of over 110,000 community organizations have been formed during the last eight years for mobilizing local communities to increase demand for area specific development interventions. Microcredit loans have been extended to 2.3 million individuals, out of which 45 percent have been initiated and around 280,000 individuals across the country have been provided skills development trainings. Overall, PPAF has impacted 13.8 million individuals through its micro credit window, while 9.3 million have benefitted from PPAF sponsored infrastructure, education and health facilities.
- PPAF has received funding to the tune of US\$ 30.5 million from the International Fund for Agricultural Development (IFAD) through its Microfinance Innovation & Outreach Programme (MIOP), to be channeled through its Partner Organizations. The progarmme's overall objective is to reduce poverty and improve livelihoods of rural households, by enabling active rural poor to increasingly access a wider range of sustainable financial services and products that respond to their needs. It comprises of the following four investment components:
  - Innovation and Outreach Facility
  - Young Partner Programme
  - Support for Partner Organizations
  - Management Support
- The PPAF has commissioned the Punjab Economic Research Institute (PERI) to conduct a Baseline Survey of the MIOP facility extended to one of its Partner Organization – Community Support Concern (CSC). The PERI initiated this study after obtaining formal approval of its parent organization – the Planning and Development Department, Government of the Punjab.

#### Methodology

 The sample size of the study was 100, however the Institute collected household level data from 112 beneficiaries. These beneficiaries were interviewed from the tentative list of beneficiaries prepared by Community Support Concern (CSC). In order to have a valid counterfactual against which to determine the project impact at a later stage, a similar number of control group (123 non-beneficiaries) was also interviewed. The logic behind surveying a higher number of non-beneficiaries was to control for sample contamination (non-beneficiaries becoming beneficiaries after the execution of the project). This control group was selected from the adjacent areas with socio-economic characteristics similar to the sample beneficiaries. The study, thus make use of "With and Without" approach.

- The Institute pre-tested the questionnaire prepared by the IFAD in the project area. In the light of feedback received from the pre-testing, a meeting was organized, in which PERI staff discussed their concern with the Evaluation Research and Development (ERD) team of PPAF and CSC staff. Accordingly, the IFAD RIMS questionnaire used for the study was slightly modified after getting approval from the PPAF.
- A comprehensive briefing was given about survey instrument to the team members who were involved in data collection, before teams' departure for survey to ensure that they fully understood the project rationale behind each question. The objective was to improve their comprehension about the task ahead.
- The data was in the software prepared by the IFAD. The proof reading of data was done to ensure the accuracy of data entry. SPSS was used for analysis of data.
- The Field Supervisor designated by the Institute was responsible for monitoring the data collection activity on a daily basis. In addition, the ERD team of PPAF also conducted two spot checks during the enumeration exercise to ensure data quality.

#### **Survey of Results**

- The total number of individuals surveyed in the project area and non-project areas were 716 and 623, respectively. The family size was 6.4 in project area, while the corresponding figure in non-project areas was 5.1. The sex ratio in non-project households (1.34) was observed to be slightly compared to project households (1.22).
- The majority of the sample population i.e. 59.8 percent in project and 61.3 percent in non-project areas, falls into the working age group (15-60 years).
- Among the dependent population (under 15 years and above 60 years), 8.3 percent in
  project and 9.1 percent in non-project areas was below 5 years of age. The proportion of
  population in the school going age (5-15 years) was 30.4 and 27.5 percent, respectively in
  project and non-project areas. The age group of Senior Citizens (above 60 years) was 1.5
  percent in project area and 2.1 percent in non-project area.
- In the project area, out of 656 persons above 5 years of age, literate persons in project area were 467 (70 percent), while in non-project area this number was 392 (69 percent). Thus, the literacy status in project area and non-project area was almost identical.
- In the project area, 428 individuals were in the working age group (15-60 years), while in the non-project area the corresponding figure was 382.
- In the project area, out of 428 persons in the working age group, 19 persons (4.4 percent) were found not to be working, 134 (31.3 percent) were doing household work, 13 (3.0 percent) were doing own farming, 5 (1.2 percent) were farm labourer, 17 (4.0 percent) were off farm labourer, 59 (13.8 percent) were doing service / job, 141 (32.9 percent) were businessmen and 40 (9.4 percent) students.
- In the non-project area, out of 382 persons of working age, 5 (1.3 percent) were not working, 143 (37.4 percent) were doing household job, 5 (1.3 percent) were doing farm labour 4 (1.0 percent) were engaged in own farm labour, 18 (4.7 percent) were doing off farm job, 61 (16.0 percent) were doing service / job and 121 (31.7 percent) were doing business, while 25 (6.6 percent) were student.

- In the project area 82 persons were doing some secondary work, while only 31 persons were doing some secondary work in the non-project areas.
- The percentage of sleeping rooms in project area was 72.3 percent in category of 2 rooms, 20.5 percent in the category of 3 rooms, and 5.4 percent in the category of 4 and above rooms while only 1.8 percent falls in the category of 1 sleeping room. The corresponding figures in non-project area 70.7, 22.0, 4.9 and 2.4 percent respectively.
- Natural floor (Earth / Sand) use was 15.2 percent in case of project area and 5.7 percent in case of non-project area, while only 1.8 percent households used Dung floor and that too in project area. The use of Ceramic Tiles was 1.8 percent and that too in project area only. In project area 58 percent respondents used Cement in flooring, while the corresponding figure in non-project area was 74 percent. Carpet was used in non-project area only by 0.8 percent respondents, while other material was used by 23.2 and 19.5 percent respondents in project areas respectively.
- The main source of drinking water supply in project and non-project areas was Tubewell/ Borehole with Pump, accounting for 90.2 and 96.7 percent in project and non-project areas respectively. The next best source was Piped into House in project area which was reported by 7.1 percent of respondents, while in case of non-project area the second best source was Protected Dug Well which was reported by 2.4 percent of respondents. The third source of water supply in project area as well as non-project area was Public Tap which was 1.8 percent in project and 0.8 percent in non-project areas. The fourth source was Piped into Yard or Plot and that was used in project area only which was 0.9 percent.
- About 85 and 87 percent households used Flush Toilet in project and non-project areas respectively, while 15 and 13 percent used Pour Flush Latrine in project and non-project areas respectively.
- All the respondents (100 percent) in project (112) as well as in non-project area (123) reported that they were availing the facility of electricity.
- About 91 and 93 percent respondents in project and non-project areas respectively owned Television, while the ownership in case of radio / tape was 39 and 50 percent in project and non-project areas respectively. Refrigerator was owned by 58 percent respondents in project area, while the corresponding figure in non-project area was 30 percent. AC / Air Cooler was owned by 6 and 4 percent respondents in project and non-project areas respectively.
- The most common fuel used for cooking was firewood /straw, reported by 81.1 and 84.6 percent of respondents in project and non-project areas respectively. The second category was LPG / Natural Gas which was used by 16.2 and 14.6 percent of respondents in project and non-project areas respectively. Only 2.7 percent respondents were using electricity as fuel for cooking in project area and 0.8 percent in non-project area.
- About 87.5 and 91.9 percent households in project and non-project areas respectively do not cultivate land. All the respondents (100 percent) who cultivate land in project and non-project areas used Tractor Drawn Plough for cultivation of their land.
- In project area, 85 percent stated that they do not own livestock, while the corresponding figure in non-project area was 93 percent.
- About 71 percent respondents from project area and 70 percent from non-project area owned Sewing Machines. The ownership in case of Bicycles was 54 and 49 percent respectively by respondents of project and non-project areas. In case of Motorcycles / Scooters, ownership

vested in 33 and 30 percent respondents from project and non-project areas respectively.

- About 6 percent respondents from project and 1 percent from non-project areas confirmed the ownership of Car / Truck, while agricultural land was owned by 20 percent respondents from project area and 9 percent from non-project area. All the respondents (100 percent) from project and non-project areas owned houses.
- The average annual household income in project area was Rs. 263,280, while the corresponding figure in non-project area was Rs. 200,639.
- A substantial proportion of the annual income of the sampled households comes from business i.e. 73.1 percent in case of project households and 63.2 percent in case of nonproject households. Following this, the largest source of income generation was observed to be service/ employment, contributing 19.1 percent towards household income in project area and 25.2 percent in non-project area. The share of crop income was only 3.4 and 4.9 percent in the total household income of respondents of project and non-project households, while the share of livestock was negligible i.e. 0.1 percent in project as well as non-project households. The contribution of income from labour in non-project households was twice that in project households (5.8 percent vs. 2.9 percent).
- More than 90 percent of household consumption expenditure in project area and nonproject area was on 8 major items. Out of these items, the highest proportion was spent on food items (63.4 percent in project area and 64.6 percent in non-project area). This was followed by expenditures on clothing and utilities. Non-project households spent slightly more on education (3.2 percent) compared to project households (2.8 percent), while project households spent marginally more on healthcare and housing.
- The savings ratio was 48 and 40 percent in project and non-project areas respectively. Further analysis revealed that savings from additional income was 74.2 percent meaning by that household income in both the groups was much higher than their assumed life style or commonly prevalent life style in the area and propensity to save was highly elastic when income increased, even slightly.
- When enquired if they faced a hungry season during the last 12 months, households in both project and non-project areas replied in the negative. These results are quite plausible given the average household cash income of Rs. 263,280 per annum (Rs. 21,940 per month) in the project area and Rs. 200,639 (Rs. 16,720 per month) in non-project area.
- Total children below 5 years of age were 60 in project area and 57 in non-project area. Amongst them 36 were female and 24 male, while in the non-project area 29 were female and 28 male.
- Only 11 children in the project area fell in standard height categories while the remaining did not fell in respective standard height ranges. In case of non-project area, 22 fell precisely in the Standard Height group Range of their respective age group.
- Only 6 children did not fall in respective Standard Category of Weight, while in case of nonproject area all the children of different age groups fell in the Standard Weight Category of their respective age groups.
- In case of children education, majority of decisions were taken jointly (78.1 percent in case of project area and 74.0 percent in case of non-project area). In project area 15.2 percent decisions were taken by females and in non-project area the corresponding figure was 20.2 percent.

- The decision taking in case of employment rested with males predominantly i.e. 68.2 percent in project and 78.5 percent in non-project areas. Only 0.9 percent in project area and 1.7 percent in non-project area the decision were taken by females.
- In the daily food Items the predominant decision makers were females i.e. 57.7 and 69.2 percent in project and non-project areas respectively. The next predominant category was of joint decision where 40.5 percent in project area were taken jointly, while the corresponding figure for non-project area was 26.7 percent.
- Regarding marriage of children the predominant category was joint decision (89.1 percent in project area and 88.7 percent in non-project area). Female took decisions by 8.2 percent in project area and 3.8 percent in non-project area.
- In case of social events the predominant category was joint decision i.e. 80.2 percent in project and 84.2 in non-project areas. The remaining decisions were split almost equally in non-project area (7.5 percent by males and 8.3 percent by females) but in case of project area a slighter edge was towards males (12.6 percent by males against 7.2 percent by female).

# CHAPTER – I INTRODUCTION

#### 1.1 Background

The Pakistan Poverty Alleviation Fund (PPAF) represents an innovative model of public-private partnership, sponsored by the Government of Pakistan and financed by the World Bank and other donors. It was set up as an apex development organization with the ultimate objective of alleviating poverty and empowering the rural and urban poor, by providing them with access to resources and services. To achieve its objective, the PPAF delivers a range of development interventions at the community/ grass roots level though a network of Non-Government Organizations (NGOs)<sup>1</sup> spread across the country.

The development interventions supplied by PPAF in an integrated manner are centered around:

- i. Increasing incomes of poor households by providing them with microcredit and technical support
- ii. Increasing access of the poor to productive physical infrastructure in order to improve their livelihoods prospects
- iii. Building the human and the institutional capacity of communities, NGOs and PPAF
- iv. Improving access of poor and marginalized communities to quality education health care services

Since commencing operations in 2000, PPAF financing has been deployed in 35,729 villages/ rural and urban settlements spread across 119 districts of the country, including Northern Areas and AJK, as of June 2008. A grass roots network of over 110,000 commvunity organizations have been formed during the last eight years for mobilizing local communities to increase demand for area specific development interventions. Microcredit loans have been extended to 2.3 million individuals, out of which 45 percent have gone to women. Over 19,500 health, education, water and infrastructure projects have been initiated and around 280,000 individuals across the country have been provided skills development trainings. Overall, PPAF has impacted 13.8 million individuals through its micro credit window, while 9.3 million have benefitted from PPAF sponsored infrastructure, education and health facilities.

PPAF has received funding to the tune of US\$ 30.5 million from the International Fund for Agricultural

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These NGOs are referred to as Partner Organizations of the PPAF.

Development (IFAD) through its Microfinance Innovation & Outreach Programme (MIOP), to be channeled through its Partner Organizations. The progarmme's overall objective is to reduce poverty and improve livelihoods of rural households, by enabling active rural poor to increasingly access a wider range of sustainable financial services and products that respond to their needs. It comprises of the following four investment components:

- Innovation and Outreach Facility
- Young Partner Programme
- Support for Partner Organizations
- Management Support

Innovation & Outreach Facility represents a flexible source of funding – combining grant and credit resources that could be drawn on by PPAF's Partner Organizations to facilitate piloting, action research, assessment and mutual up scaling of new microfinance products and approaches in rural areas of the country. The objective of the component is to enable partner organizations to develop new approaches/credit packages and other financial products keyed to market demand. This requires a greater range of financial products and a more dynamic approach to provision of credit, ensuring greater responsiveness to the needs of the clients and the funding modalities of the enterprises / activities being financed.

Two of PPAF's existing partner organizations; Community Support Concern (CSC) and Kashf Foundation have come up with proposals for larger loans and house improvement loans, respectively, under the Innovation and Outreach Facility.

The PPAF has commissioned the Punjab Economic Research Institute (PERI) to conduct a Baseline Survey of the MIOP facility extended to one of its Partner Organization – Community Support Concern (CSC). The PERI initiated this study after obtaining formal approval of its parent organization – the Planning and Development Department, Government of Punjab.

#### **1.2 Organization of the Report**

The report is divided into three main chapters. Chapter 1 presents a brief introduction, Chapter 2 discusses the methodology adopted for the study, while the main results of the survey are discussed in Chapter 3.

### **CHAPTER-II**

### **METHODOLOGY**

#### 2.1 Background

The Institute adopted following approach, methodology and work plan for conducting the baseline study.

#### 2.2 Sample Size

For this study, the sample of beneficiary households was determined by using the following statistical formula:

$$n = \frac{NZ^2 V^2}{Nd^2 + Z^2 V^2}$$

Where

| n<br>N<br>Z<br>d<br>V | =<br>=<br>=<br>= | Sample size of Union Councils<br>Total Union Councils<br>Normal variate at 90 per cent precision level<br>Acceptable error i.e. 9.3 percent<br>Guessed variability among sampling units (50 percent) for obtaining the<br>maximum sample size. |
|-----------------------|------------------|--|
| n                     | =                | $\frac{1000 \times (50)^2 \times (1.96)^2}{1000 \times (9.3)^2 + (50)^2 \times (1.96)^2}$  |
| n                     | =                | 9604000  |
|                       |                  | 86490 + 9604   |
| n                     | =                | 99.9   |
| Say                   | 10               | 00   |

Thus, the sample size of the study was 100. The Institute collected household level data from 112 beneficiaries. These beneficiaries were interviewed from the tentative list of beneficiaries prepared by Community Support Concern (CSC). In order to have a valid counterfactual against which to determine the project impact at a later stage, a similar number of control group (123 non-beneficiaries) was also interviewed. The logic behind surveying a higher number of non-beneficiaries was to control for sample contamination (non-beneficiaries becoming beneficiaries after the execution of the project). This control group was selected from the adjacent areas with

socio-economic characteristics similar to the sample beneficiaries. The study thus make use of "With and Without" approach.

#### 2.3 Pre-Testing of Questionnaire

The Institute pre-tested the questionnaire prepared by the IFAD. In the light of feedback received from the pre-testing, a meeting was organized, in which PERI staff discussed their concern with the ERD team of PPAF and CSC staff. Accordingly, the IFAD RIMS questionnaire used for the study was slightly modified after getting approval from the PPAF. The finalized questionnaire is placed at Annex-2.1.

#### 2.4 Briefing Sessions / Training of Field Staff

A comprehensive briefing was given about survey instrument to the team members who were involved in data collection, before teams' departure for survey to ensure that they fully understood the Project rationale behind each question. The objective was to improve their comprehension about the task ahead.

#### 2.5 Data Entry / Analysis

The data entry was done under the supervision of Project Leader / Field Supervisor. The trained staff was deputed for data entry purpose in the software prepared by the IFAD. The proof reading of data was done to ensure the accuracy of data entry. SPSS was used for analysis of data.

#### 2.6 Survey Monitoring

The Field Supervisor designated by the Institute was responsible for monitoring the data collection activity on a daily basis. In addition, the ERD team of PPAF also conducted two spot checks during the enumeration exercise to ensure data quality.

# CHAPTER - III SURVEY RESULTS

The survey collected socio-economic data from 112 households in Project Area and 123 households from Non-Project Area (Control group). The main findings of the survey are discussed in this chapter

#### 3.1 House Hold Demographics

#### 3.1.1 Household Size

The total number of individuals surveyed in the project area and non-project area were 716 and 623, respectively (Table 3.1). The household size of 6.4 in project area was slightly higher than that in non-project areas at 5.1. The sex ratio in non-project households (1.34) was observed to be slightly compared to project households (1.22). The detail is given in Annex-3.1 and 3.2.

#### Table 3.1 Household Population

|                  |        |      | Household | 50% |       |      |              |
|------------------|--------|------|-----------|-----|-------|------|--------------|
| Households       | Total  | Male |           | Fe  | emale | Size | Sex<br>Ratio |
|                  | Number | No.  | % age     | No. | % age | 5120 | Ratio        |
| Project Area     | 716    | 394  | 55        | 322 | 45    | 6.4  | 1.34         |
| Non-Project Area | 623    | 357  | 57        | 266 | 43    | 5.1  | 1.22         |

#### 3.1.2 Age Wise Distribution of Population

The distribution of population of beneficiary and non-beneficiary households by age group is given in Table 3.2.

#### Table 3.2Distribution of Population by Age Group

|           | Male |          |     | Female   |     |          |     | Total    |     |          |     |          |
|-----------|------|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|
| Age group | Р    | °A*      | NF  | PA**     | F   | Α*       | NF  | PA**     | P   | Α*       | NF  | PA**     |
| (Years)   | No.  | %<br>age | No. | %<br>age | No. | %<br>age | No. | %<br>age | No. | %<br>age | No. | %<br>age |
| Up to 5   | 24   | 6.1      | 28  | 7.8      | 36  | 11.2     | 29  | 10.9     | 60  | 8.3      | 57  | 9.1      |
| 5- 10     | 49   | 12.4     | 40  | 11.2     | 57  | 17.7     | 42  | 15.8     | 106 | 14.8     | 82  | 13.2     |
| 10- 15    | 57   | 14.5     | 48  | 13.5     | 45  | 17.1     | 41  | 15.4     | 112 | 15.6     | 89  | 14.3     |
| 15 -60    | 255  | 64.7     | 230 | 64.3     | 173 | 53.7     | 152 | 57.1     | 428 | 59.8     | 382 | 61.3     |
| Above 60  | 9    | 2.3      | 11  | 3.1      | 1   | 0.3      | 2   | 0.8      | 10  | 1.4      | 13  | 2.1      |
| Total     | 394  | 100.0    | 357 | 100.0    | 322 | 100.0    | 266 | 100.0    | 716 | 100.0    | 623 | 100.0    |

\* Project area, \*\* Non-project area

The analysis of above table reveals that majority of the sample population (59.8 percent in project area 61.3 percent in non-project area) falls into the working age group (15-60 years). The gender disaggregation by age group shows that a higher percentage of female population in non-project area was in the working age group compared to the project area (57.1 percent vs. 53.7 percent).

Among the dependent population (under 15 years and above 60 years), 8.3 percent in project area and 9.1 percent in non-project area was below 5 years of age. The proportion of population in the school going age (5-15 years) was seen to be 30.4 percent and 27.5 percent, respectively in project area and non-project area. The age group of Senior Citizens (above 60 years) was 1.5 percent in project area and 2.1 percent in non-project area.

#### 3.1.3 Literacy Status and Education by Years of Schooling

#### i. Literacy Status

Out of 656 persons above 5 years of age in project area, illiterate were 197 (30 percent), while in non-project area, the illiterate were 176 (31 percent). The literate persons in project area were 467 (70 percent) and in non-project area the corresponding number was 392 (69 percent).

| Years of  | Projec | t Area | Non-Pro | ject Area |
|-----------|--------|--------|---------|-----------|
| Schooling | Number | % age  | Number  | % age     |
| Up to 5   | 245    | 52.5   | 261     | 66.6      |
| 5 to 8    | 97     | 20.8   | 75      | 19.1      |
| 8 to 10   | 82     | 17.6   | 42      | 10.7      |
| 10 to12   | 27     | 5.8    | 11      | 2.8       |
| 12 to14   | 12     | 2.6    | 3       | 0.8       |
| Above 14  | 4      | 0.9    | -       | -         |
| Total     | *467   | 100.00 | ** 392  | 100.00    |

#### Table 3.3Literacy Status by Years of Schooling

\* Includes 8 children below the age of 5 years attending school

\*\* Includes 2 children below the age of 5 years attending school.

It is evident that literacy status in project area and non-project area was almost identical (70 and 69 percent) but literacy level differed significantly by years of schooling. In non-project area 66.6 percent of the literate had up to 5 years of schooling, while in project area the proportion was 52.5 percent. The level of schooling up to 8 years was almost identical but up to 10 years it differed distinctly (17.6 percent in project area and 10.7 percent in non-project area). Similar was the trend for other categories, i.e., schooling up to 12, 14 and above 14 years.

#### ii. Illiteracy Status with respect to Age Group

The analysis of illiterate persons by age group was as given in Table 3.4.

| Age(Years)                                | Illiterate F | Persons ir<br>Area | n Project | Illiterate Person in Non-Project<br>Area |     |       |  |
|---|--------------|--------------------|-----------|--|-----|-------|--|
|   | Total No.    | No.                | % age     | Total No.                                | No. | % age |  |
| Up to 5 ( This is below school going age) | 60           | 52                 | 86.7      | 57                                       | 55  | 96.5  |  |
| 5 - 10                                    | 106          | 19                 | 17.9      | 82                                       | 20  | 24.4  |  |
| 10 - 15                                   | 112          | 18                 | 16.1      | 89                                       | 10  | 11.2  |  |
| 15 - 60                                   | 428          | 153                | 35.7      | 382                                      | 135 | 35.3  |  |
| Above 60                                  | 10           | 7                  | 70.0      | 13                                       | 11  | 84.6  |  |
| Total                                     | 716          | 249                | 100.0     | 623                                      | 231 | 100.0 |  |

#### Table 3.4:Age Wise Position of Illiteracy

The above table reveals that illiteracy level was highest in age group above 60 years (70 percent in project area and 84.6 percent in non-project area). It was higher in age group 15-60 years (35.7 percent in project area and 35.3 percent in non-project area) and lower in age group 10-15 years (18 percent in project area and 10 percent in non-project area). However, it was a bit higher in age group 5-10 years as compared to 10-15 years (19 percent in project area and 20 percent in non-project area). The details are given in Annex-3.1 and 3.2.

#### 3.1.4 Work Status of the Population

In the project area, 428 individuals were in the working age group (15-60 years), while in the non-project area, 382 persons were between 15-60 years of age.

#### i. Primary Work

In the project area, out of 428 persons in the working age group, 19 persons (4.4 percent) were found not to be working, 134 (31.3 percent) were doing household work, 13 (3.0 percent) were doing own farming, 5 (1.2 percent) were farm labourer, 17 (4.0 percent) were off farm labourer, 59 (13.8 percent) were doing service / job, 141 (32.9 percent) were businessmen and 40 (9.4 percent) students (Table 3.5).

| Catagory of work | Projec | ct Area | Non-Pro | ject Area |
|------------------|--------|---------|---------|-----------|
| Category of work | Number | % age   | Number  | % age     |
| Not working      | 19     | 4.4     | 5       | 1.3       |
| Household Work   | 134    | 31.3    | 143     | 37.4      |
| Own Farming      | 13     | 3.0     | 5       | 1.3       |
| Farm Labour      | 5      | 1.2     | 4       | 1.1       |
| Off Farm Labour  | 17     | 4.0     | 18      | 4.7       |
| Service /Job     | 59     | 13.8    | 61      | 16.0      |
| Business         | 141    | 32.9    | 121     | 31.7      |
| Student          | 40     | 9.4     | 25      | 6.5       |
| Total            | 428    | 100.0   | 382     | 100.0     |

#### Table 3.5 Primary Work Status in Project and Non-Project Areas

In the non-project area, out of 382 persons of working age, 5 (1.3 percent) were not working, 143 (37.4 percent) were doing household job, 5 (1.3 percent) were doing farm labour 4 (1.0 percent) were engaged in own farm labour, 18 (4.7 percent) were doing off farm job, 61 (16.0 percent) were doing service / job and 121 (31.7 percent) were doing business 25 (6.6 percent) were student (Table 3.5). The details are given in Annex 3.3 and 3.4.

The percentage distribution of the working age population by gender (Table 3.6) shows that males in the project as well as non-project area were mainly involved in business (48.6 percent and 51.3 percent), followed by service/ paid employment (20.8 percent and 26.1 percent) and as students (9.4 percent and 8.7 percent). In comparison, females in both project and non-project areas were predominantly engaged in household work, although the share of females in household work was substantially less in project area (75.1 percent) as compared to non-project area (93.4 percent). The share of females involved in business or studying was seen to be much higher in project area as compared to non-project area.

| Cotogomy of work | Projec | ct Area | Non-Pro | ject Area |
|------------------|--------|---------|---------|-----------|
| Category of work | Male   | Female  | Male    | Female    |
| Not working      | 5.9    | 2.3     | 2.2     | -         |
| Household Work   | 1.6    | 75.1    | 0.4     | 93.4      |
| Own Farming      | 5.1    | -       | 2.2     | -         |
| Farm Labour      | 2.0    | -       | 1.3     | 0.7       |
| Off Farm Labour  | 6.6    | -       | 7.8     | -         |
| Service /Job     | 20.8   | 3.5     | 26.1    | 0.7       |
| Business         | 48.6   | 9.8     | 51.3    | 2.0       |
| Student          | 9.4    | 9.3     | 8.7     | 3.2       |
| Total            | 100.0  | 100.0   | 100.0   | 100.0     |

### Table 3.6Primary Work Status in Project and Non-Project Areas, Distribution<br/>by Gender

#### ii. Secondary Work

Along with primary work some persons have to do some other job to meet their expenditures. In the project area 82 persons were doing some secondary work, while only 31 persons were doing some secondary work in the non-project areas (Table 3.7).

| Catagory of work | Projec | ct Area | Non-Pro | ject Area |
|------------------|--------|---------|---------|-----------|
| Category of work | Number | % age   | Number  | % age     |
| Household Work   | 27     | 32.9    | 10      | 32.3      |
| Own Farming      | 11     | 13.4    | 7       | 22.6      |
| Farm Labour      | 3      | 3.7     | -       | -         |
| Off Farm Labour  | 2      | 2.4     | 2       | 6.4       |
| Service /Job     | 2      | 2.4     | 3       | 9.7       |
| Business         | 27     | 32.9    | 9       | 29.0      |
| Student          | 8      | 9.8     | -       | -         |
| Others           | 2      | 2.5     | -       | -         |
| Total            | 82     | 100.0   | 31      | 100.0     |

#### Table 3.7 Secondary Work Status in Project and Non-Project Areas

The secondary work status shows that in project area more variation and more work was undertaken as compared to non-project area. However, status on household work was almost similar. Business was almost the second best secondary work, both in project area as well as in non-project area. Details are given in Annex 3.5 and 3.6.

#### 3.2 Housing Conditions

The percentage of sleeping rooms in project area was 72.3 percent in category of 2 rooms, 20.5 percent in the category of 3 rooms, and 5.4 percent in the category of 4 and above rooms while only 1.8 percent falls in the category of 1 sleeping room. The trend in non-project area was almost similar where 70.7 percent possessed 2 sleeping rooms, 22.0 percent processed 3 sleeping rooms, 4.9 percent possessed 4 or more sleeping rooms, while only 2.4 percent possessed one sleeping room (Table 3.8). The details are given in Annex 3.7 and 3.8.

#### 3.2.1 Main Material of Dwelling

Natural floor (Earth / Sand) use was 15.2 percent in case of project area and 5.7 percent in case of non-project area (Table 3.8). Only 1.8 percent households used Dung floor and that too in project area. None used this category in non-project area. The use of Ceramic Tiles was 1.8 percent and that too in project area only. The use of Cement in flooring was the main category in both the cases. In project area 58 percent respondents used it, while in non-project area the corresponding figure was 74 percent. Carpet was used in non-project area only and that too was by 0.8 percent

respondents, while other material was used by 23.2 percent respondents in project area and 19.5 percent respondents in non-project area.

 Table 3.8
 No. of Sleeping Rooms and Main Material of Dwelling

| No         | of Sle        | No. of Sleeping Rooms | oms    |                  |                     |                               |     | Main M | aterial   | Main Material of Dwelling - Flooring (% age) | ling - F | looring | (% ag | (e)    |      |        |
|------------|---------------|-----------------------|--------|------------------|---------------------|-------------------------------|-----|--------|-----------|--|----------|---------|-------|--------|------|--------|
| Category   | ۵.            | PA*                   | N      | NPA**            | Nat<br>Flc<br>Earth | Natural<br>Floor<br>Earth/Saw |     | Dung   | Cer<br>Ti | Ceramic<br>Tiles                             | Cer      | Cement  | Cai   | Carpet | Oth  | Others |
|            | No.           | % age                 | No.    | %<br>age         | PA                  | NPA                           | PA  | NPA    | PA        | NPA  | PA       | NPA     | PA    | NPA    | РА   | NPA    |
| One Room   | 2             | 1.8                   | ŝ      | 2.4              | 50.0                | I                             | I   | I      | 1.2       | I  |          | 66.7    | I     | ı      | 50   | 33.3   |
| Two Room   | 81            | 72.3                  | 87     | 2.07             | 12.3                | 6.9                           | 2.5 | I      | I         | I  | 60.<br>5 | 69.7    | I     | -      | 23.5 | 24.1   |
| Three Room | 23            | 20.5                  | 27     | 22.0             | 17.4                | 3.7                           | I   | I      | I         | I  | 60.<br>9 | 85.2    | L     | 3.7    | 21.7 | 7.4    |
| Four Room  | 6             | 5.4                   | 9      | 4.9              | 33.3                | I                             | ı   | 1      | 16.<br>7  | ı  | 33.<br>3 | 100.0   | I     | I      | 16.7 | 100.0  |
| Total      | 112           | 100.0                 | 123    | 100.0            | 15.2                | 5.70                          | 1.8 | I      | 1.8       | 1  | 58.<br>0 | 74.0    | T     | 0.8    | 23.2 | 19.5   |
| * Proje    | Project area, | *                     | Non-pr | Non-project area |                     |                               |     |        |           |  |          |         |       |        |      |        |

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#### 3.2.2 Drinking Water Supply

With respect to drinking water supply, thirteen categories were probed for but response confined to four categories only in project area and three categories in non-project area. The details are given in Table 3.9.

#### Table 3.9Source of Drinking Water Supply

| Source                        | Projec | t Area | Non-Pro | ject Area |
|-------------------------------|--------|--------|---------|-----------|
| Source                        | Number | % age  | Number  | % age     |
| Piped into House              | 8      | 7.1    | -       | -         |
| Piped into Yard or Plot       | 1      | 0.9    | -       | -         |
| Public Tap                    | 2      | 1.8    | 1       | 0.8       |
| Tubewell /Borehole with Pumps | 101    | 90.2   | 119     | 96.7      |
| Protected Dug Well            | -      | -      | 3       | 2.4       |
| Total                         | 112    | 100.0  | 123     | 100.0     |

The main source of drinking water supply in project and non-project areas was Tubewell/ Borehole with Pump, accounting for 90.2 percent in project area and 96.7 percent in non-project area. The next best source was Piped into House in project area which was reported by 7.1 percent of respondents, while in case of non-project area the second best source was Protected Dug Well which was reported by 2.4 percent of respondents.

The third source of water supply in project area as well as non-project area was Public Tap which was 1.8 percent in project area and 0.8 percent in non-project area. The fourth source was Piped into Yard or Plot and that was used in project area only which was 0.9 percent. Details are given in Annex 3.9 and 3.10.

#### 3.2.3 Sanitation

Six categories were probed into, while response confined to two categories only and the usage was almost identical in project area as well as in non-project area. The response of the respondents is given in Table 3.10.

#### Table 3.10 Type of Toilet Facility Available

| Tumo               | Projec | t Area | Non-Pro | ject Area |
|--------------------|--------|--------|---------|-----------|
| Туре               | Number | % age  | Number  | % age     |
| Pour Flush Latrine | 17     | 15.2   | 16      | 13.0      |
| Flush Toilet       | 95     | 84.8   | 107     | 87.0      |
| Total              | 112    | 100.0  | 123     | 100.0     |

The data in the above table reveals that 85 percent used Flush Toilet in project area while 87 percent used the same facility in non-project area. Similarly 15 percent used Pour Flush Latrine in project area while correspondence figure for non-project area was 13 percent. The details are given in Annex 3.11 and 3.12.

#### 3.2.4 Availability of Electricity

All the respondents (100 percent) in project (112) as well as in non-project area (123) reported that they were availing the facility of electricity (Annex 3.13 and 3.14).

#### 3.2.5 Availability of Electric Appliances

The response on availability of electric appliances and the average value in project area and nonproject area is given in Table 3.11.

#### Table 3.11 Electric Appliances

| Type of            | Total N<br>Appliar | umber of<br>nces |     | ber of Ho<br>Owned A |     |       | _              | e Value<br>' Unit |
|--------------------|--------------------|------------------|-----|----------------------|-----|-------|----------------|-------------------|
| Appliances         | PA*                | NPA**            | P/  | 4*                   | N   | PA**  | PA*            | NPA**             |
|                    | PA*                | NPA**            | No. | % age                | No. | % age | PA             | NPA               |
| Radio /Type        | 44                 | 61               | 44  | 39                   | 61  | 50    | 1,468          | 1,280             |
| Television         | 106                | 114              | 102 | 91                   | 114 | 93    | 6 <i>,</i> 697 | 6,146             |
| Refrigerator       | 65                 | 37               | 65  | 58                   | 37  | 30    | 13,531         | 14,270            |
| AC / Air<br>Cooler | 7                  | 5                | 7   | 6                    | 5   | 4     | 3,600          | 4,040             |

\* Project area, \*\* Non-project area

The analysis shows that 91 percent respondents in project area and 93 percent in non-project area owned Television. The ownership in case of radio / tape was 39 percent in project area and 50 percent in non-project area. Refrigerator was owned by 58 percent respondents in project area and 30 percent in non-project area. AC / Air Cooler was owned by 6 percent respondents in project area and 4 percent in non-project area. The value pointed out by owners was comparable in both the cases i.e. project and non-project areas. Details are given in Annex 3.15 and 3.16.

#### 3.2.6 Type of Fuel Used for Cooking

All the respondents in project area and non-project area responded on use of 3 types of fuels for cooking purposes. The response is given in Table 3.12.

|                  | Projec                 | t Area | Non-Projec             | t Area |
|------------------|------------------------|--------|------------------------|--------|
| Type of Fuel     | Number of<br>Responses | % age  | Number of<br>Responses | % age  |
| Electricity      | 3                      | 2.7    | 1                      | 0.8    |
| LPG /Natural Gas | 18                     | 16.2   | 18                     | 14.6   |
| Firewood /Straw  | 91                     | 81.1   | 104                    | 84.6   |
| Total            | 111                    | 100.0  | 123                    | 100.0  |

#### Table 3.12 Fuel Used for Cooking

\* Project area, \*\* Non-project area

The perusal of the above table reveals that most common fuel used for cooking was firewood /straw, which was used by 81.1 percent of respondents in project area and 84.6 percent of respondents in non-project area. The second category was LPG / Natural Gas which was used by 16.2 and 14.6 percent of respondents in project and non-project areas respectively. Only 2.7 percent respondents were using electricity as fuel for cooking in project area and 0.8 percent in non-project area. The details are given in Annex 3.17 and 3.18.

#### 3.4 Cultivation Status

Majority of respondents were not cultivating land. The response from project area and non-project area was as given in Table 3.13.

#### Table 3.13 Cultivation of Land

| Status               | Projec | t Area | Non-Pro | ject Area |
|----------------------|--------|--------|---------|-----------|
|                      | Number | % age  | Number  | % age     |
| Cultivating Land     | 14     | 12.5   | 10      | 8.1       |
| Not Cultivating Land | 98     | 87.5   | 113     | 91.9      |
| Total                | 112    | 100.0  | 123     | 100.0     |

The data given in table shows that 87.5 percent in project area and 91.9 percent in non-project area do not cultivate land. The percentage of respondents cultivating land was only 12.5 percent in project area and 8.1 percent in non-project area. Details are given in Annex 3.19 and 3.20.

#### 3.4.1 Method of Cultivation

All the respondents (100 percent) who cultivate land in project area and non-project area used Tractor Drawn Plough for cultivation of their land.

#### 3.5 Livestock Ownership

Only few respondents responded that they own livestock. In project area, 85 percent stated that

they do not own livestock. The corresponding figure in non-project area was 93 percent (Table 3.14). The percentage of respondents owning livestock was 15 percent in project area and 7 percent in non-project area.

| Catagory             | Projec | t Area | Non-Pro | ject Area |
|----------------------|--------|--------|---------|-----------|
| Category             | Number | % age  | Number  | % age     |
| Own Livestock        | 17     | 15.2   | 9       | 7.3       |
| Do not Own Livestock | 95     | 84.8   | 114     | 92.7      |
| Total                | 112    | 100.0  | 123     | 100.0     |

#### Table 3.14 Livestock Ownership

#### 3.5.1 Livestock Strength - Cows /Buffaloes

The number of cows /buffaloes owned in project area and non-project area is given in Table 3.15.

#### Table 3.15 Adult Livestock Strength- Cows / Buffaloes

| Turne         | Num |       | ouseh<br>/ned | old Who | Num | per of Ani | imals | Owned | Average V | /alue (Rs.) |
|---------------|-----|-------|---------------|---------|-----|------------|-------|-------|-----------|-------------|
| Туре          | P   | Α*    | N             | PA**    | Р   | 'A*        | N     | PA**  | PA*       | NPA**       |
|               | No. | % age | No.           | % age   | No. | % age      | No.   | % age | PA        | INPA ···    |
| He Buffaloes  | 2   | 10    | -             | -       | 5   | 8.5        | -     | -     | 70,000    | -           |
| She Buffaloes | 12  | 60    | 9             | 69.2    | 36  | 61.0       | 18    | 62.1  | 51,806    | 54,444      |
| Cows          | 6   | 30    | 4             | 30.8    | 18  | 30.5       | 11    | 37.9  | 43,611    | 67,273      |
| Total         | -   | 100.0 | -             | 100.0   | 59  | 100.0      | 29    | 100.0 | -         | -           |

Project area, \*\* Non-project area

The above data reveals that 20 households in project area owned 59 adult cows / buffaloes. The corresponding figure for non-project area was 13 and 29 respectively. Two respondents in project area did own 5 he buffaloes too. Details are given in Annex 3.23 and 3.24.

#### Table 3.16 Young Livestock Buffaloes/ Cows

|               | N   | lo. of H.H \ | Nho O | wned  | N   | lo. of Anim | als Ow | vned  | Total Va | alue (Rs) |
|---------------|-----|--------------|-------|-------|-----|-------------|--------|-------|----------|-----------|
| Туре          |     | PA*          | N     | PA**  |     | PA*         | N      | IPA** | DA*      |           |
|               | No. | % age        | No.   | % age | No. | % age       | No.    | % age | PA*      | NPA**     |
| He Buffaloes  | 1   | 7.7          | -     | -     | 1   | 4.6         | -      | -     | 20,000   | -         |
| She Buffaloes | 9   | 69.2         | 1     | 50.0  | 16  | 72.7        | 2      | 66.7  | 171,000  | 180,00    |
|               |     |              |       |       |     |             |        |       |          | 0         |
| Cows          | 3   | 23.1         | 1     | 50.0  | 5   | 22.7        | 1      | 33.3  | 45,000   | 9,000     |
| Total         | -   | 100.0        | -     | 100.0 | 22  | 100.0       | 3      | 100.0 | -        | -         |

\* Project area, \*\* Non-project area

Only 13 households in project area owned 22 young-stock of buffaloes and cows. The corresponding figures for non-project area were 2 and 3, respectively. The percentage of household who owned she buffaloes in project area was 69.2 percent, for cows it was 23.1 percent and for He buffaloes it was 7.7 percent. Corresponding figures in non-project area were 50 percent for she buffaloes and 50 percent for cows.

The percentage of young she buffaloes, owned by project area was 72.7 percent, for cows it was 22.7 percent and for he buffaloes it was 4.6 percent. The corresponding figures for non-project area were 66.7 percent adults of she buffaloes and 33.0 percent young of cows.

Only 2 respondents from project area owned only 3 suckers out of which 2 were cows and I was she buffaloes (Table 3.17). The corresponding figures for non-project area were 5, 15, and 4, respectively.

| Туре          | Number of HouseholdsNumber of AnimalsWho OwnedOwned |       |     |       |     |       |       |       | Value<br>(s.) |        |
|---------------|---|-------|-----|-------|-----|-------|-------|-------|---------------|--------|
| Type          |   | PA*   | N   | PA**  |     | PA*   | NPA** |       | PA*           | NPA**  |
|               | No.   | % age | No. | % age | No. | % age | No.   | % age |               | NPA**  |
| She Buffaloes | 1   | 50.0  | 4   | 80.0  | 1   | 33.0  | 11    | 73.3  | 1,500         | 51,000 |
| Cows          | 1   | 50.0  | 1   | 20.0  | 2   | 66.7  | 4     | 26.7  | 3,500         | 12,000 |
| Total         | 2   | 100.0 | 5   | 100.0 | 3   | 100.0 | 15    | 100.0 | -             | -      |

#### Table 3.17 Sucker Cows / Buffaloes Owned

Project area, \*\* Non-project area

#### 3.5.2 Livestock Ownership (Other Animals)

Only 8 respondents form project area owned other animals. They owned 3 sheep, 8 goats, 2 donkeys and 2 other as adult animals and 2 respondents owned 4 young goats too. Details are given in Annex 3.23 and 3.24.

#### 3.5.3 Poultry

Five households from project area owned 23 chickens, while only one household in non-project area owned three chickens (Details are given in Annex 3.25 and 3.26).

#### 3.6 Ownership of Assets

The response of the respondents regarding ownership of machinery in project area as well as non-project area is shown in Table 3.18 below:

| Turner of Assessed        | Total Number of<br>Items |                 | Number of Household<br>who Owned |       |     |       | Average Value<br>Rs. / Unit |         |
|---------------------------|--------------------------|-----------------|----------------------------------|-------|-----|-------|-----------------------------|---------|
| Type of Assets            | PA*                      | NPA**           | P                                | PA*   |     | PA**  | PA*                         | NPA**   |
|                           | · A                      | NF A            | No.                              | % age | No. | % age |                             | INFA 1  |
| Sewing Machines           | 84                       | 86              | 80                               | 71    | 86  | 70    | 1,298                       | 1,452   |
| Bicycles                  | 61                       | 60              | 60                               | 54    | 60  | 49    | 1,646                       | 1,674   |
| Motor Cycles/<br>Scooters | 37                       | 37              | 37                               | 33    | 37  | 30    | 19,930                      | 24,135  |
| Cars /Truck s             | 8                        | 1               | 7                                | 6     | 1   | 0.8   | 803,125                     | 200,000 |
| Land                      | 94<br>(Acres)            | 78.5<br>(Acres) | 22                               | 20    | 11  | 9     | 526,596                     | 385,987 |
| Houses                    | 118                      | 123             | 112                              | 100   | 123 | 100   | 725,678                     | 622,520 |

#### Table 3.18 Assets Ownership

\* Project area, \*\* Non-project area

The above table reveals that 71 percent respondents from project area and 70 percent from nonproject area owned Sewing Machines and the average value was Rs. 1298 and Rs. 1452 respectively. The ownership in case of Bicycles was 54 and 49 percent respectively by respondents of project area and non-project area and the average value was Rs. 1674 in both cases. In case of Motorcycles / Scooters, ownership vested in 33 and 30 percent respondents from project area and non-project area respectively. The average value in both cases was Rs. 24135.

Regarding Car / Trucks, 6 percent respondents from project area and 1 percent from non-project area, confirmed the ownership and the average value was Rs. 803125 and Rs. 2,00,000 respectively. Agricultural land was owned by 20 percent respondents from project area and 9 percent from non-project area, while all the respondents (100 percent) from project and non-project areas owned houses and the average price of house was Rs. 7,25,678 and Rs. 6,22,520 respectively. The details are given in Annex 3.27 and 3.28.

Only one case reported joint ownership of land in NPA with female while all other ownerships were by males.

#### 3.7 Household Income and Expenditure

The average annual household income in project area at Rs. 263,280 was higher than that in nonproject areas (Rs. 200,639). The distribution of annual household income by seven categories presented in Table 3.19 shows that due to the higher frequency of respondents in the last three highest income groups in project area, the annual household income is seen to be higher in project area as compared to non-project area. Further details are given in Annex 3.29 and 3.30.

| Income Groups | Income Groups Number |       |       |       | Average Income(Rs.) |         |  |
|---------------|----------------------|-------|-------|-------|---------------------|---------|--|
| (Rs.)         | PA*                  | NPA** | PA*   | NPA** | PA*                 | NPA**   |  |
| Up to 50000   | 5                    | 2     | 4.5   | 1.6   | 15,558              | 22,318  |  |
| 50001-73000   | 1                    | 2     | 0.9   | 1.6   | 61,500              | 67,000  |  |
| 73001-100000  | 6                    | 14    | 5.4   | 11.4  | 89,531              | 88,702  |  |
| 100001-200000 | 36                   | 59    | 32.1  | 48.0  | 164,884             | 151,919 |  |
| 200001-300000 | 23                   | 27    | 20.5  | 22.0  | 232,366             | 245,862 |  |
| 300001-400000 | 24                   | 12    | 21.4  | 9.8   | 340,469             | 345,478 |  |
| Above 400000  | 17                   | 7     | 15.2  | 5.7   | 550,555             | 501,561 |  |
| Total         | 112                  | 123   | 100.0 | 100.0 | 263,280             | 200,639 |  |

#### Table 3.19 Annual Household Income by Groups

\* Project area, \*\* Non-project area

#### 3.7.1 Sources of Household Income

The analysis of annual household income by source shows that a substantial proportion of the annual income of the sampled households comes from business i.e. 73.1 percent in case of project households and 63.2 percent in case of non-project households (Table 3.20). Following this, the largest source of income generation was observed to be service/ employment, contributing 19.1 percent towards household income in project area and 25.2 percent in non-project area. The share of crop income in total household income was only 3.4 percent for project households and slightly higher for non-project households (4.9 percent), while the share of livestock in total income was a negligible 0.1 percent in project as well as non-project households. The contribution of income from labour in non-project households was twice that in project households (5.8 percent vs. 2.9 percent).

| Sources of  | Average In | come (Rs.) | Percent Share |       |  |
|-------------|------------|------------|---------------|-------|--|
| Income      | PA*        | NPA**      | PA*           | NPA** |  |
| Crops       | 9,080      | 9,846      | 3.4           | 4.9   |  |
| Livestock   | 182        | 278        | 0.1           | 0.1   |  |
| Business    | 192,567    | 126,870    | 73.1          | 63.2  |  |
| Service     | 50,327     | 50,463     | 19.1          | 25.2  |  |
| Labour      | 7,571      | 11,618     | 2.9           | 5.8   |  |
| Pension     | 223        | 0          | 0.1           | 0.0   |  |
| Rents       | 2,179      | 439        | 0.8           | 0.2   |  |
| Remittances | 0          | 0          | 0.0           | 0.0   |  |
| Gift/ Cash  | 1,151      | 1,126      | 0.4           | 0.6   |  |
| Other       | 0          | 0          | 0.0           | 0.0   |  |
| Total       | 263,280    | 200,639    | 100.0         | 100.0 |  |

#### Table 3.20Annual Household Income by Source

Project area, \*\* Non-project area

#### 3.7.2 Annual Household Consumption Expenditure

The analysis shows that more than 90 percent of household consumption expenditure in project area and non-project area was on 8 major items (Table 3.21). Out of these items, the highest proportion was spent on food items (63.4 percent in project area and 64.6 percent in non-project area). This was followed by expenditures on clothing and utilities. Non-project households spent slightly more on education (3.2 percent) compared to project households (2.8 percent), while project households spent marginally more on healthcare and housing. Details are given in Annex 3.31 and 3.32.

#### Table 3.21 Average Expenditure per Household

| Itoms of Evenenditure      | Percentage Share | in Total Expenditure |
|----------------------------|------------------|----------------------|
| Items of Expenditure       | Project Area     | Non-Project Area     |
| Food                       | 63.4             | 64.60                |
| Clothing (Including Shoes) | 9.3              | 10.5                 |
| Utilities                  | 9.0              | 9.6                  |
| Education                  | 2.8              | 3.2                  |
| Fuel for cooking           | 2.4              | 1.2                  |
| Housing                    | 1.9              | 1.4                  |
| Health Care                | 1.8              | 1.6                  |
| Transportation             | 1.2              | 1.1                  |

#### 3.7.3 Monthly Household Food Expenditure

Food consumption expenditure has been further analyzed by items in both project area and non-project area to get a better idea about the pattern of food consumption across the sampled households. The figures given in Table 3.22 show that in the project area, 88.5 percent of the food expenditure was spent on 5 food groups. The corresponding figure for non-project area for the same 5 food groups was 88.4 percent. Details are given in Annex 3.33 and 3.34.

#### Table 3.22 Percentage Expenditure on 5 Food Items Groups

| Items  | Project Area | Non-Project<br>Area |
|--|--------------|---------------------|
| Cereals (Wheat and Rice, 2:1 ratio in both cases   | 21.9         | 22.9                |
| Vegetables   | 20.6         | 25.1                |
| Protein (Beef, Mutton, Poultry, Fish, Eggs,& Milk) | 28.8         | 25.3                |
| Fats (Veg. Oil + Banaspati Ghee +Desi Ghee)        | 11.5         | 9.5                 |
| Fruits   | 5.7          | 5.6                 |
| Total  | 88.5         | 88.4                |

Project area, \*\* Non-project area

#### 3.8 Overall Economic Behaviour of Households

The comparison of annual total income and expenditure of a household that annual household income was higher by Rs. 62641 in project area as compared to non-project area (Table 3.23).

| <b>Table 3.23</b> | <b>Comparison of Annual Income</b> | e and Expenditure of Households |
|-------------------|------------------------------------|---------------------------------|
|-------------------|------------------------------------|---------------------------------|

| Items                          | PA*     | NPA**   | Difference of PA<br>and NPA |
|--------------------------------|---------|---------|-----------------------------|
| Total Income (Rs.)             | 263,080 | 200,639 | +62,641                     |
| Total expenditure (Rs.)        | 136,929 | 120,772 | +16,157                     |
| Savings (Rs.)                  | 126,351 | 79,867  | +46,484                     |
| Savings as % age of Income     | 48.0    | 39.8    | +74.21                      |
| Expenditure as % age of Income | 52.0    | 60.2    | -                           |

\* Project area, \*\* Non-project area

The table further reveals that total expenditure in project area was also higher by Rs. 16,157 as compared to non-project area.

The savings was 47.99 percent of the income in project area against 39.81 percent of the income in non-project area. Further analysis reveals that savings from additional income was 74.21 percent meaning by that household income in both the groups was much higher than their assumed life style or commonly prevalent life style in the area and propensity to save was highly elastic when income increased, even slightly.

#### 3.9 Food Security

When enquired if they faced a hungry season during the last 12 months, households in both project and non-project areas replied in the negative. These results are quite plausible given the average household cash income of Rs. 263,280 per annum (Rs. 21,940 per month) in the project area and Rs. 200,639 (Rs. 16,720 per month) in non-project area. Moreover, 63 percent of the household consumption expenditure in project area and 64.6 percent in non-project area went towards the purchase of food items. Thus, the sample respondents were easily meeting their food expenses and averting any mishap of food security.

#### 3.10 Anthropometry

Total children below 5 years of age were 60 in project area and 57 in non-project area. Amongst them 36 were female and 24 male, while in the non-project area 29 were female and 28 male. In project area, 41 children (17male, 24 female) were physically weighed and their height measured. The correspondingly figures for non-project area was 38 children (16 male, 22 female).

A comparison was made with the measured height and weight with standard height weight of respective age group.

#### 3.101.Children Height in Project Area

The data given in Table 3.24 reflects the results of comparison of measured height with standard range of height, in given age group, in project area. It was observed that out of 41 total children, only 11 fell in standard height categories while 30 did not fell in respective standard height ranges. The details are given in Annex 3.29.

|           | Number of | Height Range (Cm) Number |         | Number of Children   |
|-----------|-----------|--------------------------|---------|----------------------|
| Age group | Children  | Minimum                  | Maximum | Falling in the Range |
| 36-38     | 12        | 73                       | 121     | 6                    |
| 39-41     | 1         | 74                       | 124     | 1                    |
| 48-50     | 4         | 78                       | 132     | 3                    |
| 54-56     | 1         | 80                       | 136     | 1                    |
|           |           |                          | Total   | 11                   |

#### Table 3.24 Comparison of Height in Project Area

#### 3.102.Children Height in Non-Project Area

The comparative figures of height under non-project area have been depicted in Annex II. Out of the 38 children whose height was measured, 22 fell precisely in the Standard Height group Range of their respective age group. The remaining 16 children did not fell in their respective range of Height. The details are given in Table 3.25.

#### Table 3.25 Comparison of Height in Non-Project Area

|                       | Total No.      | Height R | ange (Cm) | Number of                        |
|-----------------------|----------------|----------|-----------|----------------------------------|
| Age group<br>(Months) | of<br>Children | Minimum  | Maximum   | Children Falling<br>in the Range |
| 12-14                 | 10             | 59       | 96        | 2                                |
| 24-26                 | 8              | 67       | 108       | 3                                |
| 36-38                 | 10             | 73       | 121       | 5                                |
|                       |                |          | Total     | 10                               |

#### 3.103.Children Weight in Project Area

The data given in Annex 3.31 reflects the results of comparison of measured weight with standard range of weight, in given age group, in project area. It was observed that out of 41 children only 6 children in the age group of 36-38 months did not fall in respective Standard Category of Weight. All other 35 children of different age groups fell in the Standard Weight Category of their respective age groups.

#### 3.104.Children Weight in Non-Project Area

The comparative figure for weight in non-project area has been given in Annex 3.32. A total of 38 children of different age groups were weighed. All the 38 children were precisely in the Weight Range as prescribed Standard for the age groups.

#### 3.11 Decision Making

Decision making process in the household was probed to find out the level of female participation in different matters to serve as a proxy for female empowerment. The response shows that in majority of cases the decision was taken jointly. However, in specific cases in percentage of authority gender in decision making was different. The details are as given in Table 3.26.

|                      |      |       |      |       | (Pe   | rcent) |
|----------------------|------|-------|------|-------|-------|--------|
| Items                | Male |       | Fen  | nale  | Joint |        |
| items                | PA*  | NPA** | PA*  | NPA** | PA*   | NPA**  |
| Children Education   | 6.7  | 5.8   | 15.2 | 20.2  | 78.1  | 74.0   |
| Employment           | 68.2 | 78.5  | 0.9  | 1.7   | 30.9  | 19.8   |
| Daily Food           | 1.8  | 4.2   | 57.7 | 69.2  | 40.5  | 26.7   |
| Marriage of Children | 2.7  | 7.5   | 8.2  | 3.8   | 89.1  | 88.7   |
| Social Events        | 12.6 | 7.5   | 7.2  | 8.3   | 80.2  | 84.2   |
| Family Size          | 30.0 | 24.1  | 0.9  | 0.9   | 69.1  | 75.0   |

#### Table 3.26Decision Making by Gender

\* Project area, \*\* Non-project area

The above table reveals that trend in decision making on different items was similar in project area and non-project area though intensity vary in certain cases.

In case of children education, majority of decisions were taken jointly (78.1 percent in case of project area and 74.0 percent in case of non-project area). The role of female was significant where individual decisions were taken. In project area 15.2 percent decisions were taken by females and in non-project area the corresponding figure was 20.2 percent. Only 6.7 percent male took individual decision in project area while 5.8 percent in non-project area, in this category.

The decision taking in case of employment rested with males predominantly i.e. 68.2 percent in project area and 78.5 percent in non-project area. However, 30.9 percent in project area and 19.8 in non-project area took joint decisions. Only 0.9 percent in project area and 1.7 percent in non-project area the decision were taken by females.

In the daily food Items the predominant decision makers were females i.e. 57.7 percent in project area and 69.2 in non-project area. The next predominant category was of joint decision where 40.5

percent in project area were taken jointly. The corresponding figure for non-project area was 26.7 percent. Male took decision by 1.8 percent in project area and 4.2 percent in non-project area.

Regarding marriage of children the predominant category was joint decision (89.1 percent in project area and 88.7 percent in non-project area - almost identical). Female took decisions by 8.2 percent in project area and 3.8 percent in non-project area, while male took decisions by 2.7 percent in project area and 7.5 percent in non-project area as independent to others.

In case of social events the predominant category was joint decision (80.2 percent in project area and 84.2 in non-project area). The remaining decisions were split almost equally in non-project area (7.5 percent by males and 8.3 percent by females) but in case of project area a slighter edge was towards males (12.6 percent by males against 7.2 percent by female).

The overall scenario reflects a well-knit social fabric. Details are given in Annex 3.39 and 3.40.

### Annex-2.1

| Household No   |
|--|
| BASELINE SURVEY OF<br>PAKISTAN-MICROFINANCE INNOVATION AND OUTREACH PROGRAMME (MIOP) |
| Name of Respondent:  |
| Father's / Husband's Name:   |
| Caste: Village:  |
| Tehsil: District:  |
| Status of Respondents: (Beneficiary=1, Non-Beneficiary=2)                            |
| Name of Interviewer: Signature:  |
| Name of Supervisor: Name of S.O  |
| Date: / /  |
|  |
|  |
| <b>PUNJAB ECONOMIC RESEARCH INSTITUTE</b><br>48-Civic Centre, Johar Town, Lahore.    |
# **SECTION 1: HOUSEHOLD DEMOGRAPHICS**

| S.  | First Name | Relationship<br>with Head | Sex                  | Age<br>How old<br>was (name) | <b>Literacy**</b><br>(Can he/she<br>read a | Education<br>Attainment |         | Work Status **** |  |  |
|-----|------------|---------------------------|----------------------|------------------------------|--|-------------------------|---------|------------------|--|--|
| No. |            | of HH*                    | V  = 1 on his/ her n |                              | newspaper<br>or letter)                    | ***                     | Primary | Secondary        |  |  |
| 1.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 2.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 3.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 4.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 5.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 6.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 7.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 8.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 9.  |            |                           |                      |                              |  |                         |         |                  |  |  |
| 10. |            |                           |                      |                              |  |                         |         |                  |  |  |
| 11. |            |                           |                      |                              |  |                         |         |                  |  |  |
| 12. |            |                           |                      |                              |  |                         |         |                  |  |  |
| 13. |            |                           |                      |                              |  |                         |         |                  |  |  |
| 14. |            |                           |                      |                              |  |                         |         |                  |  |  |
| 15. |            |                           |                      |                              |  |                         |         |                  |  |  |

\* Self = 1; Wife = 2, Father / Mother = 3, Brother / Sister = 4, Son / Daughter = 5, Uncle / Aunt
= 6, Nephew / Niece = 7, Daughter / Son in Law = 8, Grand Father / Mother = 9, Grand Son / Daughter = 10, Other (Specify \_\_\_\_\_) = 11

\*\* Easily =1; With difficulty = 2; Not at all =3; Don't know= 4

\*\*\* Specify Class No. from 1 to 16 for those who are either currently enrolled or have been enrolled in an educational institution in the past. For those who have been previously enrolled, assign any number from 1 to 16 according to the last grade passed. For currently enrolled, assign any number from 1 to 16 according to their present grade. Write 0 to katchi class. Write X for those who have never been enrolled in an educational institute.

\*\*\*\* Not working = 0; Household work = 1; Own Farming = 2; Farm labour = 3; Off-farm Labour = 4; Service/Job = 5; Business = 6; Student = 7; Other (Specify------) = 8; Write X for those who are of the HH and are away from home for purposes other than a short visit (recreation, attending a marriage ceremony or a social function, etc.)

| No.  | QUESTIONS AND FILTERS  | CODING CATEGORIES  | SKIP<br>TO |
|------|--|--|------------|
|      | Type of Housing  |  |            |
| 1.a  | What is the main material of the dwelling floor?                           | NATURAL FLOOR<br>EARTH/ SAND1<br>DUNG  |            |
|      |  | RUDIMENTARY FLOOR<br>WOOD PLANKS3<br>PALM/BAMBOO4  |            |
|      |  | FINISHED FLOOR<br>POLISHED WOOD5<br>VINYL OR ASPHALT STRIPS6<br>CERAMIC TILES7<br>CEMENT8<br>CARPET9                                       |            |
|      |  | OTHER 96   |            |
| 1.b. | What is the <u>number of rooms used</u> as Sleeping Rooms in the dwelling? | NUMBER OF SLEEPING ROOMS   |            |
| 2.   | Drinking Water Supply  |  |            |
|      | What is the main source of drinking water for members of your household?   | PIPED INTO HOUSE   |            |
|      |  | RAINWATER COLLECTION7     BOTTLED WATER  |            |
|      | Sanitation   |  |            |
| 3.a. | What kind of toilet facility does your household use?                      | NO FACILITY / BUSH / FIELD1<br>OPEN PIT / TRADITIONAL PIT LATRINE 2<br>IMPROVED PIT LATRINE (VIP)3<br>POUR FLUSH LATRINE4<br>FLUSH TOILET5 | Q.4.a      |
|      |  | OTHER 96   |            |
|      |  | Specify  |            |

| No.  | QUESTIONS AND FILTERS   | CODING CATEGORIES                          | SKIP<br>TO |
|------|---|--|------------|
| 3.b. | Is this toilet facility located within your dwelling, or yard or compound?  | YES1<br>NO2                                |            |
| 4.a. | Food Security   | YES1                                       |            |
|      | In the past 12 months, did your household experience a hungry season?   | NO2  | Q. 5       |
|      | [The hungry season means the number of<br>months a household does not have<br>enough food because their own stores are<br>depleted and they do not have money to<br>buy food] |  |            |
| 4.b. | During what days did the hungry season begin? (Write month and date)  | DAY THAT<br>HUNGRY SEASON BEGANDM          |            |
| 4.c. | During what days did the hungry season<br>end? (Write month and date)   | DAY THAT<br>HUNGRY SEASON ENDED DM         |            |
| 4.d. | In the past 12 months, did your household experience a second hungry  | YES1<br>NO2                                | Q. 5       |
| 4.e. | season?<br>During what day did the second hungry  | DAY THAT SECOND<br>HUNGRY SEASON BEGAN DM  |            |
| 4.f. | season begin? (Write month and date)<br>During what day did the second hungry<br>season end? (Write month and date)   | DAY THAT SECON<br>HUNGRY SEASON ENDED DM   |            |
| 5.   | Other Asset – Related Questions   | ELECTRICITY                                |            |
|      | Does your household have?   | YES1<br>NO2                                |            |
|      | Read each item aloud and record expense<br>before proceeding to the next item.  | No. Value (Rs.)                            |            |
|      |   | RADIO / TAPE [ ] [ ]<br>TELEVISION [ ] [ ] |            |
|      |   | REFRIGERATOR/ [ ] [ ]                      |            |
|      |   | DEFREEZER                                  |            |
|      |   | TRACTOR [ ] [ ]<br>SEWING MACHINE [ ] [ ]  |            |
|      |   | A.C / AIR COOLER [ ] [ ]                   |            |

| No.  | QUESTIONS AND FILTERS  | CODING CATEGORIES   | SKIP<br>TO |
|------|--|---|------------|
| 6.   | Does any member of your household<br>own?<br>Read each item aloud and record expense | No. Value OwnShip*   (Rs.)   BICYCLE   []   MOTOR CYCLE /   []   SCOOTER  |            |
|      | before proceeding to the next item.  | CAR OR TRUCK [ ] [ ] [ ]<br>LAND (ACRES) [ ] [ ] [ ]<br>HOUSE [ ] [ ] [ ]<br>JEWELLERY [ ] [ ]<br>* Male = 1, Female = 2, Joint = 3 |            |
| 7.   | What type of fuel does your household mainly use for cooking?                        | ELECTRICITY1<br>LPG/NATURAL GAS2<br>BIOGAS  |            |
| 8.a. | Are you or any members of your<br>household involved in cultivating any<br>farmland? | YES1<br>NO2   | Q. 9       |
| 8.b. | What does your household use to cultivate most of your farmland?                     | HAND TOOL (HOE / SPADE)   |            |

 Does any member of your household own any Livestock? Yes [ ] No [ ] If yes, please provide the following information.

| S.  | Type of Livestock |     | ADULT       |     | YOUNG       | SUCKER* |             |  |
|-----|-------------------|-----|-------------|-----|-------------|---------|-------------|--|
| No. |                   | No. | VALUE (RS.) | No. | VALUE (RS.) | No.     | VALUE (RS.) |  |
| 1.  | HE BUFFALOES      |     |             |     |             |         |             |  |
| 2.  | She Buffaloes     |     |             |     |             |         |             |  |
| 3.  | Cows              |     |             |     |             |         |             |  |
| 4.  | Bull              |     |             |     |             |         |             |  |
| 5.  | Sheep             |     |             |     |             |         |             |  |
| 6.  | Goats             |     |             |     |             |         |             |  |
| 7.  | Horse             |     |             |     |             |         |             |  |
| 8.  | Donkey            |     |             |     |             |         |             |  |
| 9.  | OTHERS (SPECIFY ) |     |             |     |             |         |             |  |
| 10. | Poultry           |     |             |     |             |         |             |  |

\* The age of Sucker is less than 1 year and young 1-3 years.

#### SECTION - 3: ANTHROPOMETRY (Less Than 5 Year)

| ID | First Name of Child |   | ex<br>F | Date of Birth<br>DD/MM/YY | Age in<br>Months<br>(0-59) | Height<br>(Cm) | Weight<br>(Kg) |
|----|---------------------|---|---------|---------------------------|----------------------------|----------------|----------------|
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |
|    |                     | 1 | 2       |                           |                            |                |                |

#### 10. Household Income and Expenditure

| 10.1 HH Food Co | onsumption (N      | /lonthly)      | 10.2 HH Expenditure (Ye | early)         | 10.3 HH Cash Inc | ome (Yearly) |
|-----------------|--------------------|----------------|-------------------------|----------------|------------------|--------------|
| Items           | Quantity<br>(Kgs.) | Value<br>(Rs.) | Items                   | Value<br>(Rs.) | ltems            | Value (Rs.)  |
| Wheat / Atta    |                    |                | Food                    |                | Crops            |              |
| Rice            |                    |                | Clothing                |                | Livestock        |              |
| Millets         |                    |                | Shoes                   |                | Business         |              |
| Maize           |                    |                | Housing                 |                | Service          |              |
| Pulses          |                    |                | Health Care             |                | Labour           |              |
| Vegetables      |                    |                | Education               |                | Pension          |              |
| Fruits          |                    |                | Social Functions        |                | Rents            |              |
| Beef            |                    |                | Transport               |                | Remittances      |              |
| Mutton          |                    |                | Recreation              |                | Gift / Cash      |              |
| Poultry         |                    |                | Electricity Bills       |                | Other            |              |
| Fish            |                    |                | Telephone Bills         |                |                  |              |
| Eggs (No.)      |                    |                | Fuel (Wood+ gas etc.)   |                |                  |              |
| Milk            |                    |                | Drinking Water          |                |                  |              |
| Sugar           |                    |                | Soap(Washing +Toilet)   |                |                  |              |
| Oils            |                    |                | Gift / Cash             |                |                  |              |
| Desi Ghee       |                    |                | Other Expenses          |                | -                |              |
| Venaspati Ghee  |                    |                |                         |                |                  |              |
| Bakery          |                    |                |                         |                |                  |              |
| Теа             |                    |                |                         |                |                  |              |
| Spices          |                    |                |                         |                |                  |              |
| Other           |                    |                |                         |                |                  |              |

### 11. Decision Making Vests in (tick)

| Items  | Children<br>Education | Employment | Daily<br>Food | Marriage of<br>Children | Social<br>Events | Family<br>Size | Other (Specify - |
|--------|-----------------------|------------|---------------|-------------------------|------------------|----------------|------------------|
|        | Luucation             |            | FUUU          | Ciliuren                | Events           | 3120           | ,                |
| Male   |                       |            |               |                         |                  |                |                  |
| Female |                       |            |               |                         |                  |                |                  |
| Joint  |                       |            |               |                         |                  |                |                  |

#### Notes or Comments:

#### 12. Income from Crops: (Per Acre)

| Crop | Are  | ea        | Yield | Price / 40          | Value of By- | Others (Specify |
|------|------|-----------|-------|---------------------|--------------|-----------------|
| Сгор | Sown | Harvested | field | Price / 40<br>Kgs.* | product      | )               |
|      |      |           |       |                     |              |                 |
|      |      |           |       |                     |              |                 |
|      |      |           |       |                     |              |                 |
|      |      |           |       |                     |              |                 |
|      |      |           |       |                     |              |                 |
|      |      |           |       |                     |              |                 |
|      |      |           |       |                     |              |                 |

\* In case of Fodder / Vegetables / Orchards write per acre value.

### 13. <u>Cost (Rs. Per Acre)</u>

| Сгор | Area<br>Sown | Tillage | Seed | Fertilizer | Pesticides/<br>Weedicide | Hoeing | Irrigation | Harvesting/<br>Picking /<br>Thrashing | CHL | Others |
|------|--------------|---------|------|------------|--------------------------|--------|------------|---------------------------------------|-----|--------|
|      |              |         |      |            |                          |        |            |                                       |     |        |
|      |              |         |      |            |                          |        |            |                                       |     |        |
|      |              |         |      |            |                          |        |            |                                       |     |        |
|      |              |         |      |            |                          |        |            |                                       |     |        |
|      |              |         |      |            |                          |        |            |                                       |     |        |
|      |              |         |      |            |                          |        |            |                                       |     |        |
|      |              |         |      |            |                          |        |            |                                       |     |        |

#### 14. Income from Livestock

| Items                                   | Buffalos | Cow |
|---|----------|-----|
| Wet Animal (No.)                        |          |     |
| Average Lactation Period (Months)       |          |     |
| Average Milk Per day per animal (Litre) |          |     |
| Milk Price Per Litre                    |          |     |

#### 15. Income from Sale of animals / other livestock income (Rs. / Annum) ------

| Age              | Size by Sex (No.) |     |       | Liter      | Literacy / Education by Years of Schooling (No.) |        |            |            |            |             |  |  |  |
|------------------|-------------------|-----|-------|------------|--|--------|------------|------------|------------|-------------|--|--|--|
| (Years)          | М                 | F   | Total | Illiterate | Upto 5   | Upto 8 | Upto<br>10 | Upto<br>12 | Upto<br>14 | Above<br>14 |  |  |  |
| Upto 5           | 24                | 36  | 60    | 52         | 8  | -      | 0          | -          | -          | -           |  |  |  |
| Plus 5 to<br>10  | 49                | 57  | 106   | 19         | 85   | 2      | 0          | -          | -          | -           |  |  |  |
| Plus 10 to<br>15 | 57                | 55  | 112   | 18         | 53   | 32     | 9          | -          | -          | -           |  |  |  |
| Plus 15 to<br>60 | 255               | 173 | 428   | 153        | 97   | 63     | 72         | 27         | 12         | 4           |  |  |  |
| Above 60         | 9                 | 1   | 10    | 7          | 2  | -      | 1          | -          | -          | -           |  |  |  |
| Total            | 394               | 322 | 716   | 249        | 245  | 97     | 82         | 27         | 12         | 4           |  |  |  |

#### Annex 3.1: Household Demographics (Project Area)

M = Male, F = Female

#### Annex 3.2: Household Demographics (Non-Project Area)

|                  |     |         |       |                 | •        | -        | -          |            |            | (No.)       |
|------------------|-----|---------|-------|-----------------|----------|----------|------------|------------|------------|-------------|
| Age              | Si  | ze by S | Sex   | Li <sup>r</sup> | teracy / | Educatio | on by Ye   | ears of S  | chooling   | 5           |
| (Years)          | м   | F       | Total | Illiterate      | Upto 5   | Upto 8   | Upto<br>10 | Upto<br>12 | Upto<br>14 | Above<br>14 |
| Upto 5           | 28  | 29      | 57    | 55              | 2        | -        | -          | -          | -          | -           |
| Plus 5 to<br>10  | 40  | 42      | 82    | 20              | 59       | 3        | -          | -          | -          | -           |
| Plus 10 to<br>15 | 48  | 41      | 89    | 10              | 38       | 33       | 7          | 1          | -          | -           |
| Plus 15 to<br>60 | 230 | 152     | 382   | 135             | 161      | 38       | 35         | 10         | 3          | -           |
| Above 60         | 11  | 2       | 13    | 11              | 1        | 1        | -          | -          | -          | -           |
| Total            | 357 | 266     | 623   | 231             | 261      | 75       | 42         | 11         | 3          | -           |

M = Male, F = Female

|              |                |                   |                |                |                   |                  | (No.     | )       |
|--------------|----------------|-------------------|----------------|----------------|-------------------|------------------|----------|---------|
| Age (Years)  | Not<br>Working | Household<br>Work | Own<br>Farming | Farm<br>Labour | Off-Farm<br>Labor | Service<br>/ Job | Business | Student |
| Up to 5      | 54             | -                 | -              | -              | -                 | -                | -        | 6       |
| Plus 5 – 10  | 11             | 12                | -              | -              | -                 | -                | 4        | 78      |
| Plus 10 – 15 | 6              | 17                | -              | -              | 2                 | 7                | 9        | 71      |
| Plus 15 – 60 | 19             | 134               | 13             | 5              | 17                | 59               | 141      | 40      |
| Above 60     | 2              | -                 | 1              | -              | 1                 | -                | 6        | -       |
| Total        | 92             | 163               | 14             | 5              | 20                | 66               | 160      | 195     |

#### Annex 3.3: Primary Work Status (Project Area)

#### Annex 3.4: Primary Work Status (Non-Project Area)

|              |                |                   |                |                |                   |                  | (No.)    |         |
|--------------|----------------|-------------------|----------------|----------------|-------------------|------------------|----------|---------|
| Age (Years)  | Not<br>Working | Household<br>Work | Own<br>Farming | Farm<br>Labour | Off-Farm<br>Labor | Service /<br>Job | Business | Student |
| Up to 5      | 52             | 1                 | -              | -              | -                 | -                | -        | 4       |
| Plus 5 – 10  | 18             | 1                 | -              | -              | -                 | -                | -        | 62      |
| Plus 10 – 15 | 2              | 18                | -              | -              | -                 | 8                | 2        | 59      |
| Plus 15 – 60 | 5              | 143               | 5              | 4              | 18                | 61               | 121      | 25      |
| Above 60     | 8              | -                 | 1              | 1              | 1                 |                  | 2        |         |
| Total        | 85             | 163               | 6              | 5              | 19                | 69               | 125      | 150     |

#### Annex 3.5: Secondary Work Status (Project Area)

|              |                   |                |                | (N                    | lo.)             |          |         |        |
|--------------|-------------------|----------------|----------------|-----------------------|------------------|----------|---------|--------|
| Age (Years)  | Household<br>Work | Own<br>Farming | Farm<br>Labour | Off-<br>Farm<br>Labor | Service<br>/ Job | Business | Student | Others |
| Up to 5      | -                 | -              | -              | I                     | -                | -        | -       | -      |
| Plus 5 – 10  | 2                 | -              | -              | -                     | -                | -        | 4       | -      |
| Plus 10 – 15 | 12                | 1              | 1              | 1                     |                  | 5        | 4       | 1      |
| Plus 15 – 60 | 13                | 8              | 2              | 1                     | 2                | 22       | -       | 1      |
| Above 60     | -                 | 2              | -              | -                     | -                | -        | -       | -      |
| Total        | 27                | 11             | 3              | 2                     | 2                | 27       | 8       | 2      |

#### Annex 3.6: Secondary Work Status (Non-Project Area)

|              | ,                 |                |               |                   |                  | (No.)    |
|--------------|-------------------|----------------|---------------|-------------------|------------------|----------|
| Age (Years)  | Household<br>Work | Own<br>Farming | Farm<br>Labor | Off-Farm<br>Labor | Service /<br>Job | Business |
| Up to 5      | -                 | -              | -             | -                 | -                | -        |
| Plus 5 – 10  | 1                 | -              | -             | -                 | 1                | -        |
| Plus 10 – 15 | 4                 | -              | -             | -                 | -                | 1        |
| Plus 15 – 60 | 5                 | 7              | -             | 2                 | 2                | 8        |
| Above 60     | -                 | -              | -             | -                 | -                | -        |
| Total        | 10                | 7              | -             | 2                 | 3                | 9        |

| (Percent) |                                  |                       | Others                         | 50.0 | 23.5 | 21.7  | 16.7         | 23.2  |
|-----------|----------------------------------|-----------------------|--------------------------------|------|------|-------|--------------|-------|
| -         |                                  |                       | Carpet                         | I    | I    | I     | I            | •     |
|           |                                  | l Floor               | Cement                         | I    | 60.5 | 60.9  | 33.3         | 58.0  |
|           |                                  | <b>Finished Floor</b> | Ceramic<br>Tiles               | I    | 1.2  |       | 16.7         | 1.8   |
|           | of Dwelling                      |                       | Vinyl or<br>Asphalt<br>Strips  | I    | I    | I     | I            | ı     |
|           | <b>Main Material of Dwelling</b> |                       | Palm / Polished<br>Bamboo Wood | -    | ı    | -     | -            | •     |
|           | Ma                               | ry Floor              | Palm /<br>Bamboo               | 1    | 1    | I     | I            | ı     |
|           |                                  | Rudimentary Floor     | Wood<br>Planks                 | 1    | 1    | I     | I            |       |
|           |                                  | Natural Floor         | Dung                           | -    | 2.5  | -     | L            | 1.8   |
|           |                                  | Natura                | Earth /<br>Sand                | 50.0 | 12.3 | 17.4  | 33.3         | 15.2  |
|           |                                  | No of Clooning        | Rooms                          | One  | Two  | Three | Four & above | Total |

Annex 3.7: Main Material of Floor of the House (Project Area)

| Total | Four & above | Three | Two  | One  | Rooms                         | No of Cleaning    |                           |           |
|-------|--------------|-------|------|------|-------------------------------|-------------------|---------------------------|-----------|
| 5.7   | I            | 3.7   | 6.9  | I    | Earth /<br>Sand               | Natura            |                           |           |
| I     | I            | I     | I    | I    | Dung                          | Natural Floor     |                           |           |
| I     | I            | -     | I    | I    | Wood<br>Planks                | Rudimentary Floor |                           |           |
| 1     | I            | I     | ı    | -    | Palm /<br>Bamboo              | ary Floor         | Ma                        |           |
| I     | I            | I     | ı    | I    | Polished<br>Wood              |                   | Main Material of Dwelling |           |
| -     | L            | -     | ı    | I    | Vinyl or<br>Asphalt<br>Strips |                   | of Dwellin                |           |
| -     | -            | -     | ·    | ı    | Ceramic<br>Tiles              | Finished Floor    | 09                        |           |
| 74.0  | 100.0        | 85.2  | 69.0 | 66.7 | Cement                        | d Floor           |                           |           |
| 0.8   | I            | 3.7   | I    | I    | Carpet                        |                   |                           | (F        |
| 19.5  | 100.0        | 7.4   | 24.1 | 33.3 | Others                        |                   |                           | (Percent) |

# Annex 3.8: Main Material of Floor of the House (Non-Project Area)

Pakistan Poverty Alleviation Fund

#### Annex 3.9: Drinking Water Supply (Project Area)

| Source                         | Number | Percentage |
|--------------------------------|--------|------------|
| Piped into House               | 8      | 7.1        |
| Piped into Yard or Plot        | 1      | 0.9        |
| Public Tap                     | 2      | 1.8        |
| Tubewell / Borewhole with Pump | 101    | 90.2       |
| Total                          | 112    | 100.0      |

#### Annex 3.10: Drinking Water Supply (Non-Project Area)

| Source                         | Number | Percentage |
|--------------------------------|--------|------------|
| Public Tap                     | 1      | 0.9        |
| Tubewell / Borewhole with Pump | 119    | 96.7       |
| Protected Dug Well             | 3      | 2.4        |
| Total                          | 123    | 100.0      |

#### Annex 3.11: Sanitation Facilities (Project Area)

| Type of Toilet Facility | In I              | House | use Out of House |            |  |
|-------------------------|-------------------|-------|------------------|------------|--|
| Available               | Number Percentage |       | Number           | Percentage |  |
| Pour Flush Latrine      | 17                | 15.2  | -                | -          |  |
| Flush Toilet            | 95                | 84.8  | -                | -          |  |
| Total                   | 112               | 100.0 | -                | -          |  |

| Type of Toilet Facility | In I   | louse             | ouse Out of H |            |  |
|-------------------------|--------|-------------------|---------------|------------|--|
| Available               | Number | Number Percentage |               | Percentage |  |
| Pour Flush Latrine      | 16     | 13.0              | -             | -          |  |
| Flush Toilet            | 107    | 87.0              | -             | -          |  |
| Total                   | 123    | 100.0             | -             | -          |  |

#### Annex 3.12: Sanitation Facilities (Non-Project Area)

#### Annex 3.13: Availability of Electricity (Project Area)

| Availability of Electricity<br>Status | Number | Percentage |
|---------------------------------------|--------|------------|
| Electricity Available                 | 112    | 100.0      |
| Electricity not Available             | _      | -          |
| Total                                 | 112    | 100.0      |

#### Annex 3.14: Availability of Electricity (Non-Project Area)

| Availability of Electricity<br>Status | Number | Percentage |
|---------------------------------------|--------|------------|
| Electricity Available                 | 123    | 100.0      |
| Electricity not Available             | -      | -          |
| Total                                 | 123    | 100.0      |

| Electric          | Total No. of | Number of Hou | Average Value |        |
|-------------------|--------------|---------------|---------------|--------|
| Appliances        | Appliances   | Number        | Percentage    | (Rs.)  |
| Radio / Tape      | 44           | 44            | 39            | 1,468  |
| Television        | 106          | 102           | 91            | 6,697  |
| Refrigerator      | 65           | 65            | 58            | 13,531 |
| Defreezer         | -            | -             | -             | -      |
| A.C. / Air Cooler | 7            | 7             | 6             | 3,600  |

#### Annex 3.15: Availability of Electric Appliances (Project Area)

# Annex 3.16: Availability of Electric Appliances (Non-Project Area)

| Electric          | Total No. of | No. of House | Average Value |        |
|-------------------|--------------|--------------|---------------|--------|
| Appliances        | Appliances   | Number       | Percentage    | (Rs.)  |
| Radio / Tape      | 61           | 61           | 50            | 1,280  |
| Television        | 114          | 114          | 93            | 6,146  |
| Refrigerator      | 37           | 37           | 30            | 14,270 |
| Defreezer         | -            | -            | -             | -      |
| A.C. / Air Cooler | 5            | 5 4          |               | 4,040  |

## Annex 3.17: Type of Fuel Used for Cooking (Project Area)

| Туре              | Number | Percentage |
|-------------------|--------|------------|
| Electricity       | 3      | 2.7        |
| LPG / Natural Gas | 18     | 16.2       |
| Firewood / Straw  | 91     | 81.1       |
| Total             | 112    | 100.0      |

#### Annex 3.18: Type of Fuel Used for Cooking (Non-Project Area)

| Туре              | Number | Percentage |
|-------------------|--------|------------|
| Electricity       | 1      | 0.8        |
| LPG / Natural Gas | 18     | 14.6       |
| Firewood / Straw  | 104    | 84.6       |
| Total             | 123    | 100.0      |

# Annex 3.19: Cultivation Status (Project Area)

| Status                  | Number | Percentage |  |
|-------------------------|--------|------------|--|
| Cultivating Land        | 14     | 12.5       |  |
| Do not Cultivating Land | 98     | 87.5       |  |
| Total                   | 112    | 100.0      |  |

#### Annex 3.20: Cultivation Status (Non-Project Area)

| Status                  | Number | Percentage |  |  |
|-------------------------|--------|------------|--|--|
| Cultivating Land        | 10     | 8.1        |  |  |
| Do not Cultivating Land | 113    | 91.9       |  |  |
| Total                   | 123    | 100.0      |  |  |

|                 | Adult                         |                          |                         |                               | Young                     |                         |                               | Suckers                  |                         |  |
|-----------------|-------------------------------|--------------------------|-------------------------|-------------------------------|---------------------------|-------------------------|-------------------------------|--------------------------|-------------------------|--|
| Туре            | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value<br>(Rs.) | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animal<br>s Own | Total<br>Value<br>(Rs.) | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value<br>(Rs.) |  |
| He<br>Buffalos  | 2                             | 5                        | 350,000                 | 1                             | 1                         | 20,000                  |                               |                          |                         |  |
| She<br>Buffalos | 12                            | 36                       | 2,081,00<br>0           | 9                             | 16                        | 171,000                 | 1                             | 1                        | 1,500                   |  |
| Cow             | 6                             | 18                       | 785,000                 | 3                             | 5                         | 45,000                  | 1                             | 2                        | 3,500                   |  |
| Bull            | -                             | -                        | -                       | -                             | -                         | -                       | -                             | -                        | -                       |  |

# Annex 3.21: Livestock Strength: Cows / Buffalos (Project Area)

\* A total of 17 households have livestock strength, i.e,. 15.2 % of the total sampled households.

## Annex 3.22: Livestock Strength: Cows/Buffalos (Non-Project Area)

|                 | Adult                         |                          |                         |                               | Young                    |                         |                               | Suckers                  |                         |  |
|-----------------|-------------------------------|--------------------------|-------------------------|-------------------------------|--------------------------|-------------------------|-------------------------------|--------------------------|-------------------------|--|
| Туре            | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value<br>(Rs.) | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value<br>(Rs.) | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value<br>(Rs.) |  |
| He<br>Buffalos  | -                             | -                        | -                       | -                             | -                        | -                       | -                             | -                        | -                       |  |
| She<br>Buffalos | 9                             | 18                       | 980,000                 | 1                             | 2                        | 18,000                  | 4                             | 11                       | 51,000                  |  |
| Cow             | 4                             | 11                       | 740,000                 | 1                             | 1                        | 9,000                   | 1                             | 4                        | 12,000                  |  |
| Bull            | -                             | -                        | -                       | -                             | -                        | -                       | -                             | -                        | -                       |  |

|                    | Adult                         |                          |                |                               | Young                    |                |                               | Suckers                  |                |  |
|--------------------|-------------------------------|--------------------------|----------------|-------------------------------|--------------------------|----------------|-------------------------------|--------------------------|----------------|--|
| Туре               | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value | No.<br>of<br>HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value |  |
| Sheep              | 2                             | 3                        | 24,000         | -                             | -                        | -              | -                             | -                        | -              |  |
| Goat               | 3                             | 8                        | 29,000         | 2                             | 4                        | 500            | -                             | -                        | -              |  |
| Horse              | -                             | -                        | -              | -                             | -                        | -              | -                             | -                        | -              |  |
| Donkey             | 2                             | 2                        | 2,500          | -                             | -                        | -              | -                             | -                        | -              |  |
| Other<br>(Specify) | 1                             | 2                        | 3,000          | -                             | -                        | -              | -                             | -                        | -              |  |

# Annex 3.23: Livestock Ownership: Other Animals (Project Area)

### Annex 3.24: Livestock Ownership: Other Animals (Non-Project Area)

|                    | Adult                      |                          | Young                   |                            |                          | Suckers                 |                            |                          |                         |
|--------------------|----------------------------|--------------------------|-------------------------|----------------------------|--------------------------|-------------------------|----------------------------|--------------------------|-------------------------|
| Туре               | No.<br>of HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value<br>(Rs.) | No.<br>of HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value<br>(Rs.) | No.<br>of HH<br>who<br>Own | No. of<br>Animals<br>Own | Total<br>Value<br>(Rs.) |
| Sheep              | -                          | -                        | -                       | -                          | -                        | -                       | -                          | -                        | -                       |
| Goat               | -                          | -                        | -                       | -                          | -                        | -                       | -                          | -                        | -                       |
| Horse              | -                          | -                        | -                       | -                          | -                        | -                       | -                          | -                        | -                       |
| Donkey             | -                          | -                        | -                       | -                          | -                        | -                       | -                          | -                        | -                       |
| Other<br>(Specify) | -                          | -                        | -                       | -                          | -                        | -                       | -                          | -                        | -                       |

#### Annex 3.25: Poultry (Project Area)

| Category                        | Response |
|---------------------------------|----------|
| No. of Household who own        | 5        |
| Percentage of Household who own | 4.5      |
| Total No. of Chicken own        | 23       |
| Average Value of Per Chicken    | 226      |

#### Annex 3.26: Poultry (Non-Project Area)

| Category                        | Response |
|---------------------------------|----------|
| No. of Household who own        | 1        |
| Percentage of Household who own | 0.8      |
| Total No. of Chicken Own        | 3        |
| Average Value of Per Chicken    | 267      |

#### Annex 3.27: Ownership of Other Assets (Project Area)

| Category                   | lotal       |        | f Household<br>o Own | Average<br>Value | Ownership (Number) |        |       |
|----------------------------|-------------|--------|----------------------|------------------|--------------------|--------|-------|
|                            | ltems       | Number | Percentage           | (Rs.)            | Male               | Female | Joint |
| Tractors                   | -           | -      | -                    | -                | -                  | -      | -     |
| Sewing<br>Machine          | 84          | 80     | 71                   | 1,298            | -                  | -      | -     |
| Bicycle                    | 61          | 60     | 54                   | 1,646            | -                  | -      | -     |
| Motor<br>Cycle /<br>Scoter | 37          | 37     | 33                   | 19,930           | -                  | -      | -     |
| Car / Truck                | 8           | 7      | 6                    | 803,125          | 8                  | -      | -     |
| Land                       | 94<br>Acres | 22     | 20                   | 526,596          | 22                 | -      | -     |
| House                      | 118         | 112    | 100                  | 725,678          | 118                | -      | -     |

| ltems                      |               |        | f Household<br>vned | Average<br>Value | Ownership |        |       |
|----------------------------|---------------|--------|---------------------|------------------|-----------|--------|-------|
|                            | NO.           | Number | Percentage          | (Rs.)            | Male      | Female | Joint |
| Tractors                   | -             | -      | -                   | -                | -         | -      | -     |
| Sewing<br>Machine          | 86            | 86     | 70                  | 1,452            | -         | -      | -     |
| Bicycle                    | 61            | 60     | 49                  | 1,674            | -         | -      | -     |
| Motor<br>Cycle /<br>Scoter | 37            | 37     | 30                  | 24,135           | -         | -      | -     |
| Car / Truck                | 1             | 1      | 0.81                | 200,000          | 1         | -      | -     |
| Land                       | 78.5<br>Acres | 11     | 9                   | 385,987          | 10        | -      | 1     |
| House                      | 123           | 123    | 100                 | 622,520          | 123       | -      | -     |
| Total                      | -             | -      | -                   | -                | -         | -      | -     |

#### Annex 3.28: Ownership of Other Assets (Non-Project Area)

| Income Group (Rs.) Number |     | Percent | Average Income<br>(Rs.) |
|---------------------------|-----|---------|-------------------------|
| Up to 50000               | 5   | 4.5     | 15,558                  |
| 50001 – 73000             | 1   | 0.9     | 61,500                  |
| 73001 – 100000            | 6   | 5.4     | 89,531                  |
| 100001 - 200000           | 36  | 32.1    | 164,884                 |
| 200001 – 300000           | 23  | 20.5    | 232,366                 |
| 300001 - 400000           | 24  | 21.4    | 340,469                 |
| Above 400000              | 17  | 15.2    | 550,555                 |
| Total                     | 112 | 100.0   | 263,280                 |

# Annex 3.29: Annual Household Income (Project Area)

# Annex 3.30: Annual Household Income (Non-Project Area)

| Income Group (Rs.) | Number | Percent | Average Income<br>(Rs.) |
|--------------------|--------|---------|-------------------------|
| Up to 50000        | 2      | 1.6     | 22,318                  |
| 50001 – 73000      | 2      | 1.6     | 67,000                  |
| 73001 – 100000     | 14     | 11.4    | 88,702                  |
| 100001 – 200000    | 59     | 48.0    | 151,919                 |
| 200001 – 300000    | 27     | 22.0    | 245,862                 |
| 300001 - 400000    | 12     | 9.7     | 345,478                 |
| Above 400000       | 7      | 5.7     | 501,561                 |
| Total              | 123    | 100.0   | 200,639                 |

| Items                   | No. of Households Used | Rs. / Annum |
|-------------------------|------------------------|-------------|
| Food                    | 112                    | 86,779      |
| Clothing                | 111                    | 9,281       |
| Shoes                   | 110                    | 3,407       |
| Housing                 | 103                    | 2,582       |
| Health Care             | 110                    | 2,525       |
| Education               | 84                     | 3,848       |
| Social Functions        | 108                    | 2,784       |
| Transport               | 108                    | 1,671       |
| Recreation              | 15                     | 1,653       |
| Electricity Bills       | 112                    | 5,934       |
| Telephone Bills         | 109                    | 3,477       |
| Fuel (Wood + gas etc.)  | 99                     | 3,225       |
| Drinking Water          | 3                      | 3,000       |
| Soap (Washing + Toilet) | 112                    | 1,675       |
| Gift / Cash             | 84                     | 1,438       |
| Other Expenses          | 2                      | 3,650       |
| Total                   |                        | 136,929     |

# Annex 3.31: Total Expenditure (Project Area)

| Items                   | Number of Household<br>Used | Rs. / Annum |
|-------------------------|-----------------------------|-------------|
| Food                    | 123                         | 78,071      |
| Clothing                | 123                         | 9,176       |
| Shoes                   | 123                         | 3,452       |
| Housing                 | 108                         | 1,667       |
| Health Care             | 123                         | 1,969       |
| Education               | 60                          | 3,805       |
| Social Functions        | 121                         | 2,605       |
| Transport               | 122                         | 1,327       |
| Recreation              | 12                          | 1,375       |
| Electricity Bills       | 122                         | 2,870       |
| Telephone Bills         | 123                         | 5,293       |
| Fuel (Wood + gas etc.)  | 1                           | 1,500       |
| Drinking Water          | 122                         | 3,424       |
| Soap (Washing + Toilet) | 122                         | 1,352       |
| Gift / Cash             | 75                          | 1,386       |
| Other Expenses          | 1                           | 1,500       |
| Total                   |                             | 120,772     |

# Annex 3.32: Total Expenditure (Non-Project Area)

| ltems          | No. of Household<br>used | Rs. / Month | % age Share |
|----------------|--------------------------|-------------|-------------|
| Wheat / Atta   | 112                      | 1,054       | 14.6        |
| Rice           | 112                      | 531         | 7.3         |
| Millets        | 1                        | 0           | -           |
| Maize          | 2                        | 1           | -           |
| Pulses         | 111                      | 343         | 4.7         |
| Vegetables     | 112                      | 1,489       | 20.6        |
| Fruits         | 104                      | 414         | 5.7         |
| Beef           | 86                       | 383         | 5.3         |
| Mutton         | 34                       | 210         | 2.9         |
| Poultry        | 90                       | 385         | 5.3         |
| Fish           | 3                        | 5           | 0           |
| Egg(No.)       | 103                      | 74          | 1.0         |
| Milk           | 110                      | 1,031       | 14.3        |
| Sugar          | 112                      | 222         | 3.1         |
| Oils           | 2                        | 15          | 0.2         |
| Desi Ghee      | 13                       | 52          | 0.7         |
| Venaspati Ghee | 110                      | 767         | 10.6        |
| Bakery         | 34                       | 34          | 0.5         |
| Теа            | 109                      | 84          | 1.2         |
| Spices         | 104                      | 138         | 2.0         |
| Total          |                          | 7,232       | 100.0       |

# Annex 3.33: Food Items Consumption (Project Area)

| Items          | No. of Households Used | Average Value<br>(Rs. / Month) | % age Share |
|----------------|------------------------|--------------------------------|-------------|
| Wheat / Atta   | 123                    | 1,003                          | 15.4        |
| Rice           | 119                    | 489                            | 7.5         |
| Millets        |                        | 0                              | 0           |
| Maize          | 1                      | 3                              | 0           |
| Pulses         | 123                    | 309                            | 4.7         |
| Vegetables     | 122                    | 1,634                          | 25.1        |
| Fruits         | 108                    | 363                            | 5.6         |
| Beef           | 73                     | 277                            | 4.3         |
| Mutton         | 12                     | 47                             | 0.7         |
| Poultry        | 91                     | 301                            | 4.6         |
| Fish           | 1                      | 1                              | 0           |
| Egg (No.)      | 113                    | 71                             | 1.1         |
| Milk           | 122                    | 952                            | 14.6        |
| Sugar          | 123                    | 187                            | 2.9         |
| Oils           |                        | 0                              | 0           |
| Desi Ghee      | 9                      | 32                             | 0.5         |
| Venaspati Ghee | 123                    | 583                            | 9.0         |
| Bakery         | 25                     | 28                             | 0.4         |
| Теа            | 122                    | 68                             | 1.1         |
| Spices         | 123                    | 159                            | 2.4         |
| Total          | -                      | 6,506                          | 100.0       |

# Annex 34: Food Items Consumption (Non-Project Area)

| Annex 3.35: | Number of Children Falling within the Range of Height |
|-------------|---|
|             | (Project Area)  |

| Age Group | Total No. of | Height (Cm.) |         | No. of Children         |
|-----------|--------------|--------------|---------|-------------------------|
| (Months)  | Children     | Minimum      | Maximum | Falling in the<br>Range |
| 0 - 2     | 2            | 36           | 74      | 0                       |
| 3 - 5     | 2            | 45           | 83      | 0                       |
| 6 - 8     | 6            | 51           | 87      | 0                       |
| 9 -11     | 1            | 56           | 91      | 0                       |
| 12-14     | 6            | 59           | 96      | 0                       |
| 15-17     | -            | -            | -       | -                       |
| 18-20     | -            | -            | -       | -                       |
| 21-23     | -            | -            | -       | -                       |
| 24-26     | 5            | 67           | 108     | 0                       |
| 27-29     | -            | -            | -       | -                       |
| 30-32     | -            | -            | -       | -                       |
| 33-35     | -            | -            | -       | -                       |
| 36-38     | 12           | 73           | 121     | 6                       |
| 39-41     | 1            | 74           | 124     | 1                       |
| 42-44     | -            | -            | -       | -                       |
| 45-47     | -            | -            | -       | -                       |
| 48-50     | 4            | 78           | 132     | 3                       |
| 51-53     | -            | -            | -       | -                       |
| 54-56     | 1            | 80           | 136     | 1                       |
| 57-60     | 2            | 82           | 139     | 0                       |

# Annex 3.36: Number of Children Falling within the Range of Height (Non-Project Area)

| Age Group | Total No. of | Height  | t (Cm.) | No. of Children         |
|-----------|--------------|---------|---------|-------------------------|
| (Months)  | Children     | Minimum | Maximum | Falling in the<br>Range |
| 0 - 2     | 1            | 36      | 74      | 1                       |
| 3 - 5     | -            | -       | -       | -                       |
| 6 - 8     | 1            | 51      | 87      | 1                       |
| 9 -11     | 1            | 56      | 91      | 1                       |
| 12-14     | 9            | 59      | 96      | 2                       |
| 15-17     | -            | -       | -       | -                       |
| 18-20     | -            | -       | -       | -                       |
| 21-23     | -            | -       | -       | -                       |
| 24-26     | 8            | 67      | 108     | 3                       |
| 27-29     | -            | -       | -       | -                       |
| 30-32     | 1            | 70      | 115     | 1                       |
| 33-35     | -            | -       | -       | -                       |
| 36-38     | 10           | 73      | 121     | 5                       |
| 39-41     | -            | -       | -       | -                       |
| 42-44     | -            | -       | -       | -                       |
| 45-47     | 2            | 77      | 129     | 2                       |
| 48-50     | 3            | 78      | 132     | 3                       |
| 51-53     | -            | -       | -       | -                       |
| 54-56     | -            | -       | -       | -                       |
| 57-60     | 3            | 82      | 139     | 3                       |

| Age Group | Total No. of<br>Children | Weight (Kg) |         | No. of Children         |
|-----------|--------------------------|-------------|---------|-------------------------|
| (Months)  |                          | Minimum     | Maximum | Falling in the<br>Range |
| 0 - 2     | 2                        | 0.5         | 10      | 2                       |
| 3 - 5     | 2                        | 1.0         | 13      | 2                       |
| 6 - 8     | 6                        | 2.0         | 15      | 6                       |
| 9 -11     | 1                        | 3.0         | 16.5    | 1                       |
| 12-14     | 6                        | 4.0         | 17.5    | 6                       |
| 15-17     | -                        | -           | -       | -                       |
| 18-20     | -                        | -           | -       | -                       |
| 21-23     | -                        | -           | -       | -                       |
| 24-26     | 5                        | 4.5         | 20.5    | 5                       |
| 27-29     | -                        | -           | -       | -                       |
| 30-32     | -                        | -           | -       | -                       |
| 33-35     | -                        | -           | -       | -                       |
| 36-38     | 12                       | 5.0         | 25.5    | 6                       |
| 39-41     | 1                        | 5.0         | 26.0    | 1                       |
| 42-44     | -                        | -           | -       | -                       |
| 45-47     | -                        | -           | -       | -                       |
| 48-50     | 4                        | 5.0         | 29.0    | 4                       |
| 51-53     | -                        | -           | -       | -                       |
| 54-56     | 1                        | 5.0         | 32.0    | 1                       |
| 57-60     | 2                        | 5.5         | 33.0    | 2                       |

# Annex 3.37: Number of Children Falling within the Range of Weight (Project Area)

# Annex 3.38: Number of Children Falling within the Range of Weight (Non-Project Area)

| Age Group | Total Number<br>of Children | Weight (Kg) |         | No. of Children         |
|-----------|-----------------------------|-------------|---------|-------------------------|
| (Months)  |                             | Minimum     | Maximum | Falling in the<br>Range |
| 0 - 2     | 1                           | 0.5         | 10      | 1                       |
| 3 - 5     | -                           | -           | -       | -                       |
| 6 - 8     | 1                           | 2.0         | 15      | 1                       |
| 9 -11     | 1                           | 3.0         | 16.5    | 1                       |
| 12-14     | 10                          | 4.0         | 17.5    | 10                      |
| 15-17     | -                           | -           | -       | -                       |
| 18-20     | -                           | -           | -       | -                       |
| 21-23     | -                           | -           | -       | -                       |
| 24-26     | 8                           | 4.5         | 20.5    | 8                       |
| 27-29     | -                           | -           | -       | -                       |
| 30-32     | 1                           | 5.0         | 24.5    | 1                       |
| 33-35     | -                           | -           | -       | -                       |
| 36-38     | 10                          | 5.0         | 25.5    | 10                      |
| 39-41     | -                           | -           | -       | -                       |
| 42-44     | -                           | -           | -       | -                       |
| 45-47     | 2                           | 5.0         | 29.0    | 2                       |
| 48-50     | 3                           | 5.0         | 29.0    | 3                       |
| 51-53     | -                           | -           | -       | -                       |
| 54-56     | -                           | -           | -       | -                       |
| 57-60     | 3                           | 5.5         | 33.0    | 3                       |

#### Annex 3.39: Decision Making (Project Area)

|                      | (Number) |        |       |
|----------------------|----------|--------|-------|
| Items                | Male     | Female | Joint |
| Children Education   | 7        | 16     | 82    |
| Employment           | 75       | 1      | 34    |
| Daily Food           | 2        | 64     | 45    |
| Marriage of Children | 2        | 6      | 65    |
| Social Events        | 14       | 8      | 89    |
| Family Size          | 33       | 1      | 76    |

# Annex 3.40: Decision Making by Gender (Non-Project Area)

| Items                | Male | Female | Joint |
|----------------------|------|--------|-------|
| Children Education   | 6    | 21     | 77    |
| Employment           | 91   | 2      | 23    |
| Daily Food           | 5    | 83     | 32    |
| Marriage of Children | 4    | 2      | 47    |
| Social Events        | 9    | 10     | 101   |
| Family Size          | 28   | 1      | 87    |



The emblem denotes three words: Ishq, Ilm, Amal meaning passion, knowledge and action - the core values driving the institution.



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